

### Environmental Advisory Committee 4:00 p.m., Thursday, December 12, 2024 Council Chambers 1207 Palm Boulevard, Isle of Palms, SC 29451

### <u>Agenda</u>

- **1. Call to order** and acknowledgment that the press and the public have been duly notified of the meeting in accordance with the Freedom of Information Act
- 2. Citizen's Comments
- 3. Approval of previous meeting's minutes November 14, 2024
- 4. Presentations- none

### 5. Old Business

- i. Wildlife
- ii. Litter- discussion of lighting ordinance update on beach trash program
- iii. Water Quality- update on water quality testing program update on City engaging Federal lobbyist
- iv. Climate Action- discussion of Dominion tree trimming

#### 6. New Business

i. Review of EAC accomplishments list for 2024

#### 7. Miscellaneous Business

Next meeting date: 4:00 p.m., Thursday, January 9, 2025

8. Adjournment



### ENVIRONMENTAL ADVISORY COMMITTEE 4:00pm, Thursday, November 14, 2024 1207 Palm Boulevard, Isle of Palms, SC and broadcasted live on YouTube: https://www.youtube.com/user/cityofisleofpalms

### **MINUTES**

### 1. Call to order

| Present:       | Sandra Brotherton, Mary Pringle, Laura Lovins, Belvin Olasov, Lucia<br>Spiotta, Doug Hatler |
|----------------|---|
| Absent:        | Dane Buckout, Lucia Spiotta, Todd Murphy  |
| Staff Present: | Council Member Miars, Director Kerr, Zoning Administrator Simms,<br>Asst. Director Asero    |

### 2. Citizen's Comments

Tucker Redford, 511 Carolina Boulevard, said the current City code does not address removal of tree limbs that are dangerous to people as opposed to dangerous to a structure. Mr. Redford said he has a pecan tree that sheds pecans that fall on people coming into his home. He believes he should be able to trim a tree that is hazardous to him and his guests.

James Coates who lives in the "pink house" spoke with concern about Dominion Energy removing palm trees. He said these trees grow very slowly and believes that Dominion Energy is overstating the growth rates and their proximity to the power lines.

### 3. Approval of previous meeting's minutes

# MOTION: Ms. Lovins made a motion to approve the minutes of the October 17, 2024 meeting, and Ms. Pringle seconded the motion. The motion passed unanimously.

### 4. **Presentation**

Susan Hill Smith shared with the Committee a plan for the City to develop a student-driven seasonal litter program. Details of her plan were sent to Committee members prior to the meeting and are attached to these minutes.

Dr. Brotherton said that she was told funding from Palmetto Pride cannot fund salaries. She would like to see a more definitive plan before further discussion. Ms. Smith said she was not told no by Palmetto Pride and will follow up. She suggested other grants could pay for such an initiative and believes the City should be doing more to remove litter from the beach.

Director Kerr shared his concern that the staff is already consumed with the demands of the summer season and does not have anyone who could manage such an effort. If the goal is additional trash removal, then that could be outsourced.

Ms. Smith said having interns would be less costly, would involve students in civic efforts, and allow for data collection. Director Kerr suggested this might be something the parking management company could add to their scope of work.

Mr. Hatler said data already exists and if there is a need for more cleanup efforts, then a service should be hired. Mr. Olasov will ask if AmeriCorps could supervise such an effort.

### 5. Old Business

### A. Wildlife

Ms. Pringle said that Sharlene Johnson will be at the Native Plant garden tomorrow to winterize the space. They will work on developing other City-owned garden beds in the spring.

She also reported that what was reported as a dead sea turtle to her by USACE was a marsh terrapin. She sent a genetic sample as part of a study.

### B. Litter

Dr. Brotherton, referencing her email regarding possible beach trash receptacles (attached to these minutes), the considerations she and Asst. Director Asero kept in mind as they discussed replacement trash receptacles. She noted that signage on the corrals would be an additional expense.

Conversation ensued as to what part, if any, the City's future beach litter removal vendor could play in cleaning the beach within Wild Dunes.

Director Kerr said now would be the time for the Committee to make a recommendation about this plan so that it could be addressed in the FY26 budget planning, which begins in January.

MOTION: Ms. Lovins made a motion to recommend the proposal as presented to City Council "with different management options for on-beach and off-beach litter corrals and cans." Mr. Olasov seconded the motion. The motion passed unanimously.

### C. Water Quality

Mr. Hatler said water samples have been collected, and he hopes to share the results at the December meeting.

### D. Climate Action

Mr. Olasov would like to move the discussion about leaf blowers to the December agenda.

### 6. New Business

### A. Discussion of Dominion Energy Palm Tree Removal

### B. Discussion of Dominion Energy program to underground power lines

Committee members discussed their concerns about Dominion Energy's plans to remove palm trees from the island. Ms. Lovins hopes to find an independent arborist who can advise residents about the palm trees on their properties.

Ms. Lovins asked about the City's position on pushing Dominion Energy to increase the pace at which they underground the power lines. Director Kerr explained the Non-Standard Service Fee Fund and the City's intent to ask Dominion Energy if it can be used to develop an undergrounding master plan to prioritize undergrounding projects. He said in the past the City has prioritized aesthetics when selecting such projects, but may need to change that focus to areas where service is lost most frequently after a storm.

Council Member Miars stated that the City has little power with Dominion Energy and staff is working hard to get the projects completed. She noted that all communities are upset about these tree trimming/removal projects and there is no legal recourse.

The Committee discussed the costs and feasibility of potential replanting efforts.

Director Kerr said the trees marked as Category 2 or 3 will be reassessed in five years. The City can disseminate information to residents regarding arborists to help them assess the trees on their private property. Ms. Lovins suggested prioritizing undergrounding projects in relation to the location of trees marked as Category 2 or 3.

### 6. Miscellaneous Business

#### 7. Adjournment

The next meeting of the Environmental Advisory Committee is scheduled for Thursday, December 12, 2024 at 4pm.

Mr. Hatler made a motion to adjourn, and Ms. Lovins seconded the motion. The meeting was adjourned at 5:32pm.

Respectfully submitted,

Nicole DeNeane City Clerk Hi Sandy,

I would like to speak to the EAC about creating a student-driven, seasonal litter program at the Thursday meeting but would need to do it early in the meeting as I have something to get to by 4:45 pm.

I'm in a conversation with Palmetto Pride about the City applying for one of their <u>grants</u> to help make it happen - Desiree previously asked me to reach out to them last time I talked about this before. It's a longshot that it will fit their requirements and their deadline technically passed on Nov. 1 and, but we might be able to squeak in there before the December awards.

As I've mentioned to Desiree, and probably you and the EAC before, I hope to help set things in motion to create a 10-week City program that provides four paid, part-time student workers, possibly interns, through the busy summer season to collect and document litter daily on Isle of Palms. I envision the students focusing on the beach and commercial areas at Front Beach - providing a daily beach clean before litter gets into the ocean & dunes. But they could help with other stretches of the beach and public parking areas as well as the City Marina.

If Wild Dunes is open to it and can help cover the costs, we could consider adding additional positions for them as well. Or maybe we wait on that until year 2.

Otherwise, this could be a collaboration with the City, Isle of Palms Cleanup Crew, the South Carolina Aquarium conservation team (definitely on board) and possibly a local college professor. The target group would be college students interested in conservation and/or civic careers.

The data could be valuable in several ways. If we start in Summer 2025, we would have a robust data set to compare to the following year after the changes with our beach trash cans - helpful for us & many other beach communities.

If a Palmetto Pride grant doesn't work out, I would try to reach out to LENS to see if they might help. However, the costs would not be prohibitive to the City if we offered a \$3,000 stipend for four interns over the summer - a total of \$12,000.

Let me know what's possible.

Thanks!

Susan

#### **Beach Litter Management Suggestions**

The following suggestions for beach litter management were developed with consideration for improved efficiency, environmental protection, cost, and appearance. For beach access paths and the parking lot, roll cats housed inside a corral are recommended. These corrals would hide the carts with IOP signage and thus serve a dual purpose. In the commerical area on the street, the roll carts would be inside an enclosure with the lid open and trash would be deposited into the can through a flap or other covered opening. Use of the roll carts is efficient with regards to emptying and would thus reduce cost to service them.



### **Location of Trash Cans**

| Access Path Number | # of cans at street      | # of cans off beach       | Additional notes                 |
|--------------------|--------------------------|---------------------------|----------------------------------|
|                    |                          | but behind dune           |                                  |
| 2                  | 1                        | 0                         | Serves 1A, 1B and 2A             |
|                    |                          |                           | access paths                     |
| 3                  | 1 or 2                   | 0                         |                                  |
| 3A                 | 0                        | 0                         |                                  |
| 4                  | 1                        | 0                         |                                  |
| 4A                 | 0                        | 0                         | One can there                    |
|                    |                          |                           | currently; looked as if          |
|                    |                          |                           | items dumped there               |
| 5                  | 2                        | 1                         |                                  |
| 6                  | 2                        | 0                         |                                  |
| 6A                 | 1                        | 0                         |                                  |
| 7                  | 2                        | 1                         |                                  |
| 7A                 | 0                        | 0                         |                                  |
| 8                  | 2                        | 0                         |                                  |
| 8A                 | 0                        | 0                         |                                  |
| 9                  | 2                        | 1                         | ADA access                       |
| Front beach;       | 3                        | 3 walkway beginning       | at restrooms                     |
| restroom area      |                          | 3 walkway ending          |                                  |
|                    |                          | 2 restrooms               |                                  |
| Commercial area    |                          |                           | Recommend cans                   |
|                    |                          |                           | with an enclosure                |
|                    |                          |                           | from 10 <sup>th</sup> to parking |
|                    |                          |                           | lot entrance                     |
| Sea Cabins         | 2                        | 2 midways to beach        |                                  |
| Parking Lot        | Multiple corrals (5-6) a | it 2 entrances, mobile ur | nit, exit, and midway            |
|                    | between front and bac    | ck of lot                 |                                  |
| 14th               | 2                        | 0                         | Will be an                       |
|                    |                          |                           | emergency,                       |
|                    |                          |                           | pedestrian access                |
| 22                 | 2                        | 2 boardwalk               |                                  |
| 23                 | 2                        | 0                         |                                  |
| 25                 | 3                        | 3                         |                                  |
| 26                 | 1                        | 0                         | The "disappearing"               |
|                    |                          |                           | access path                      |
| 26A                | 1                        | 0                         | boardwalk                        |
| 27                 | 2                        | 0                         |                                  |
| 28                 | 2                        | 0                         |                                  |
| 29                 | 1                        | 0                         |                                  |
| 30                 | 1                        | 0                         |                                  |

| 30A | 1 | 0 |                  |
|-----|---|---|------------------|
| 31  | 2 | 1 |                  |
| 32A | 1 | 0 |                  |
| 33A | 1 | 0 |                  |
| 34A | 2 | 2 | ADA access       |
| 35A | 1 | 0 |                  |
| 36A | 1 | 1 |                  |
| 37A | 2 | 0 |                  |
| 38A | 1 | 0 |                  |
| 40  | 0 | 0 |                  |
| 41  | 2 | 0 |                  |
| 42  | 2 | 2 | ADA access       |
| 43  | 1 | 0 |                  |
| 44  | 0 | 0 |                  |
| 45  | 1 | 0 |                  |
| 46  | 1 | 1 | ADA access       |
| 49  | 2 | 0 |                  |
| 50  | 1 | 0 |                  |
| 51  | 1 | 0 |                  |
| 52  | 1 | 1 |                  |
| 53  | 1 | 0 | Emergency access |
| 57  | 2 | 0 |                  |

Additional notes and thoughts for consideration:

- 1. An "A" beside the street number indicates that the beach access does not line up with a corresponding intersecting street.
- 2. The "disappearing path" appears to have been mostly taken over by a homeowner who paved it and uses it for a driveway.
- 3. Bigbelly cans may be considered in the future but currently they can have up to a 2week time for service and are expensive.
- 4. What should be the role of the city with beach litter management in a private resort?





2040 Savage Road | Charleston, SC 29407 843.556.8171

gel.com

November 29, 2024

Matt Simms City of Isle of Palms 1207 Palm Blvd Isle of Palms, South Carolina 29451

Re: IOP Baseline Water QMP Work Order: 694581

Dear Matt Simms:

GEL Laboratories, LLC (GEL) appreciates the opportunity to provide the enclosed analytical results for the sample(s) we received on November 07, 2024. This original data report has been prepared and reviewed in accordance with GEL's standard operating procedures.

The samples were delivered with proper chain of custody documentation and signatures. All sample containers arrived without any visible signs of tampering or breakage. There are no additional comments concerning sample receipt.

Test results for NELAP or ISO 17025 accredited tests are verified to meet the requirements of those standards, with any exceptions noted. The results reported relate only to the items tested and to the sample as received by the laboratory. These results may not be reproduced except as full reports without approval by the laboratory. Copies of GEL's accreditations and certifications can be found on our website at www.gel.com.

Our policy is to provide high quality, personalized analytical services to enable you to meet your analytical needs on time every time. We trust that you will find everything in order and to your satisfaction. If you have any questions, please do not hesitate to call me at (843) 556-8171, ext. 4422.

Sincerely,

A

Adrian Melendrez for Jacob Crook Project Manager

Purchase Order: TBD Enclosures

### **GEL LABORATORIES LLC**

2040 Savage Road Charleston SC 29407 - (843) 556-8171 - www.gel.com

### Certificate of Analysis Report for

#### CIOP001 City of Isle of Palms

#### Client SDG: 694581 GEL Work Order: 694581

#### The Qualifiers in this report are defined as follows:

A Milerdez

- \* A quality control analyte recovery is outside of specified acceptance criteria
- \*\* Analyte is a Tracer compound
- \*\* Analyte is a surrogate compound
- J Value is estimated
- U Analyte was analyzed for, but not detected above the MDL, MDA, MDC or LOD.

Where the analytical method has been performed under NELAP certification, the analysis has met all of the requirements of the NELAC standard unless qualified on the Certificate of Analysis.

The designation ND, if present, appears in the result column when the analyte concentration is not detected above the limit as defined in the 'U' qualifier above.

This data report has been prepared and reviewed in accordance with GEL Laboratories LLC standard operating procedures. Please direct any questions to your Project Manager, Jacob Crook.

Reviewed by

Report Date: November 29, 2024

| Company :<br>Address : | City of Isle of Palms<br>1207 Palm Blvd |            |           |
|------------------------|---|------------|-----------|
|                        | Isle of Palms, South Carolina 29451     |            |           |
| Contact:               | Matt Simms                              |            |           |
| Project:               | IOP Baseline Water QMP                  |            |           |
| Client Sample ID:      | SW-2                                    | Project:   | CIOP00124 |
| Sample ID:             | 694581001                               | Client ID: | CIOP001   |
| Matrix:                | Storm Water                             |            |           |
| Collect Date:          | 07-NOV-24 08:00                         |            |           |
| Receive Date:          | 07-NOV-24                               |            |           |
| Collector:             | Client                                  |            |           |

| Parameter                | Qualifier           | Result                        | DL       | RL      | Units    | PF      | DF    | Analy | st Date    | Time Batch  | h Method |
|--------------------------|---------------------|-------------------------------|----------|---------|----------|---------|-------|-------|------------|-------------|----------|
| Field Data               |                     |                               |          |         |          |         |       |       |            |             |          |
| GEL Field Crew p         | H (SCID 10585) "    | As Received"                  |          |         |          |         |       |       |            |             |          |
| Field pH                 | `````               | 7.40                          |          |         | SU       |         |       | AXM8  | 3 11/07/24 | 0800 270203 | 4 1      |
| Nutrient Analysis        |                     |                               |          |         |          |         |       |       |            |             |          |
| EPA 351.2, Nitrog        | en, Total Kjeldahl  | (TKN) "As Received"           |          |         |          |         |       |       |            |             |          |
| Nitrogen, Total Kjeldał  | ıl                  | 0.662                         | 0.0330   | 0.100   | mg/L     | 1.00    | 1     | AXH3  | 11/14/24   | 0554 270348 | 9 2      |
| EPA 353.2 Nitroge        | en, Nitrate/Nitrite | "As Received"                 |          |         |          |         |       |       |            |             |          |
| Nitrogen, Nitrate/Nitrit | e                   | 0.370                         | 0.00700  | 0.0200  | mg/L     |         | 1     | JLD1  | 11/08/24   | 1509 270213 | 6 3      |
| EPA 365.4 Phosph         | orus, Total "As R   | eceived"                      |          |         |          |         |       |       |            |             |          |
| Phosphorus, Total as P   |                     | 0.136                         | 0.0200   | 0.0500  | mg/L     | 1.00    | 1     | JLD1  | 11/13/24   | 1248 270349 | 1 4      |
| Total Nitrogen Cal       | culation "See Pare  | ent Products"                 |          |         |          |         |       |       |            |             |          |
| Total Nitrogen           |                     | 1.03                          | 0.0330   | 0.100   | mg/L     |         | 1     | AXH3  | 11/14/24   | 0718 270212 | 3 5      |
| Oil & Grease Anal        | ysis                |                               |          |         |          |         |       |       |            |             |          |
| EPA 1664A/B n-H          | lexane Extractable  | Material (O&G) "As Re         | eceived" |         |          |         |       |       |            |             |          |
| Oil and Grease           | U                   | ND                            | 1.35     | 4.81    | mg/L     |         |       | CH6   | 11/27/24   | 1458 271278 | 7 6      |
| Solids Analysis          |                     |                               |          |         |          |         |       |       |            |             |          |
| SM 2540D Total S         | uspended Solids (   | TSS) "As Received"            |          |         |          |         |       |       |            |             |          |
| Total Suspended Solids   | J                   | 9.60                          | 2.28     | 10.0    | mg/L     |         |       | KLP1  | 11/14/24   | 1128 270591 | 8 7      |
| The following Prep       | o Methods were pe   | erformed:                     |          |         |          |         |       |       |            |             |          |
| Method                   | Description         | n                             |          | Analyst | Date     | r       | Time  | e Pi  | ep Batch   |             |          |
| EPA 351.2 Prep           | EPA 351.2 To        | otal Kjeldahl Nitrogen Prep   |          | AXH3    | 11/13/24 |         | 1115  | 27    | 03484      |             |          |
| EPA 365.4 Prep           | EPA 365.4 Pl        | nosphorus, Total in liquid PR |          | AXH3    | 11/13/24 |         | 1115  | 27    | 03490      |             |          |
| The following An         | alytical Methods v  | vere performed:               |          |         |          |         |       |       |            |             |          |
| Method                   | Description         |                               |          |         | A        | Analyst | t Cor | nment | s          |             |          |
| 1                        | SM 4500-H B         | /SW846 9040C, SM 2550B        |          |         |          | •       |       |       |            |             |          |
| 2                        | EPA 351.2           |                               |          |         |          |         |       |       |            |             |          |
| 3                        | EPA 353.2 Lo        | w Level                       |          |         |          |         |       |       |            |             |          |
| 4                        | EPA 365.4           |                               |          |         |          |         |       |       |            |             |          |
| 5                        | Calculation         |                               |          |         |          |         |       |       |            |             |          |
| 6                        | EPA 1664A/1         | 664B                          |          |         |          |         |       |       |            |             |          |
| 7                        | SM 2540D            |                               |          |         |          |         |       |       |            |             |          |

Notes:

Report Date: November 29, 2024

| Company :<br>Address : | City of Isle of Palms<br>1207 Palm Blvd                                     |            |           |
|------------------------|---|------------|-----------|
| Contact:<br>Project:   | Isle of Palms, South Carolina 29451<br>Matt Simms<br>IOP Baseline Water OMP |            |           |
| Client Sample ID:      | SW-2  | Project:   | CIOP00124 |
| Sample ID:             | 694581001   | Client ID: | CIOP001   |

| Parameter           | Qualifier          | Result | D                    | L RL | Units | PF | DF Analyst Date | Time Batch | Method |
|---------------------|--------------------|--------|----------------------|------|-------|----|-----------------|------------|--------|
|                     |                    |        |                      |      |       |    |                 |            |        |
|                     |                    |        |                      |      |       |    |                 |            |        |
|                     |                    |        |                      |      |       |    |                 |            |        |
| Column headers are  | e defined as follo | ws:    |                      |      |       |    |                 |            |        |
| DF: Dilution Factor |                    |        | Lc/LC: Critical Leve | 1    |       |    |                 |            |        |
| DL: Detection Limi  | t                  |        | PF: Prep Factor      |      |       |    |                 |            |        |
|                     |                    |        |                      |      |       |    |                 |            |        |

MDA: Minimum Detectable Activity MDC: Minimum Detectable Concentration

PF: Prep Factor RL: Reporting Limit SQL: Sample Quantitation Limit

Report Date: November 29, 2024

| Company :<br>Address : | City of Isle of Palms<br>1207 Palm Blvd |            |           |
|------------------------|---|------------|-----------|
|                        | Isle of Palms, South Carolina 29451     |            |           |
| Contact:               | Matt Simms                              |            |           |
| Project:               | IOP Baseline Water QMP                  |            |           |
| Client Sample ID:      | SW-6                                    | Project:   | CIOP00124 |
| Sample ID:             | 694581002                               | Client ID: | CIOP001   |
| Matrix:                | Storm Water                             |            |           |
| Collect Date:          | 07-NOV-24 08:25                         |            |           |
| Receive Date:          | 07-NOV-24                               |            |           |
| Collector:             | Client                                  |            |           |
|                        |   |            |           |

| Parameter                 | Qualifier           | Result                        | DL       | RL      | Units    | PF      | DF    | Analy | st Date  | Time | e Batch | Method |
|---------------------------|---------------------|-------------------------------|----------|---------|----------|---------|-------|-------|----------|------|---------|--------|
| Field Data                |                     |                               |          |         |          |         |       |       |          |      |         |        |
| GEL Field Crew pH         | H (SCID 10585) "    | As Received"                  |          |         |          |         |       |       |          |      |         |        |
| Field pH                  | · · · · · ·         | 7.80                          |          |         | SU       |         |       | AXM8  | 11/07/24 | 0825 | 2702034 | 1      |
| Nutrient Analysis         |                     |                               |          |         |          |         |       |       |          |      |         |        |
| EPA 351.2, Nitroge        | n, Total Kjeldahl   | (TKN) "As Received"           |          |         |          |         |       |       |          |      |         |        |
| Nitrogen, Total Kjeldahl  |                     | 0.990                         | 0.0330   | 0.100   | mg/L     | 1.00    | 1     | AXH3  | 11/14/24 | 0556 | 2703489 | 2      |
| EPA 353.2 Nitroger        | n, Nitrate/Nitrite  | "As Received"                 |          |         |          |         |       |       |          |      |         |        |
| Nitrogen, Nitrate/Nitrite |                     | 0.0289                        | 0.00700  | 0.0200  | mg/L     |         | 1     | JLD1  | 11/08/24 | 1513 | 2702136 | 3      |
| EPA 365.4 Phospho         | orus, Total "As Re  | eceived"                      |          |         |          |         |       |       |          |      |         |        |
| Phosphorus, Total as P    |                     | 0.310                         | 0.0200   | 0.0500  | mg/L     | 1.00    | 1     | JLD1  | 11/13/24 | 1249 | 2703491 | 4      |
| Total Nitrogen Calc       | culation "See Pare  | ent Products"                 |          |         |          |         |       |       |          |      |         |        |
| Total Nitrogen            |                     | 1.02                          | 0.0330   | 0.100   | mg/L     |         | 1     | AXH3  | 11/14/24 | 0718 | 2702123 | 5      |
| Oil & Grease Analy        | l & Grease Analysis |                               |          |         |          |         |       |       |          |      |         |        |
| EPA 1664A/B n-He          | exane Extractable   | Material (O&G) "As Re         | eceived" |         |          |         |       |       |          |      |         |        |
| Oil and Grease            |                     | 6.42                          | 1.32     | 4.72    | mg/L     |         |       | CH6   | 11/27/24 | 1458 | 2712787 | 6      |
| Solids Analysis           |                     |                               |          |         |          |         |       |       |          |      |         |        |
| SM 2540D Total Su         | spended Solids (    | TSS) "As Received"            |          |         |          |         |       |       |          |      |         |        |
| Total Suspended Solids    |                     | 44.0                          | 5.70     | 25.0    | mg/L     |         |       | KLP1  | 11/14/24 | 1128 | 2705918 | 7      |
| The following Prep        | Methods were pe     | erformed:                     |          |         |          |         |       |       |          |      |         |        |
| Method                    | Description         | n                             |          | Analyst | Date     | ,       | Time  | e Pr  | ep Batch |      |         |        |
| EPA 351.2 Prep            | EPA 351.2 To        | otal Kjeldahl Nitrogen Prep   |          | AXH3    | 11/13/24 |         | 1115  | 27    | 03484    |      |         |        |
| EPA 365.4 Prep            | EPA 365.4 Pł        | nosphorus, Total in liquid PR |          | AXH3    | 11/13/24 |         | 1115  | 27    | 03490    |      |         |        |
| The following Ana         | lytical Methods v   | vere performed:               |          |         |          |         |       |       |          |      |         |        |
| Method                    | Description         |                               |          |         | A        | Analyst | t Coi | nment | s        |      |         |        |
| 1                         | SM 4500-H B         | /SW846 9040C, SM 2550B        |          |         |          | •       |       |       |          |      |         |        |
| 2                         | EPA 351.2           |                               |          |         |          |         |       |       |          |      |         |        |
| 3                         | EPA 353.2 Lo        | w Level                       |          |         |          |         |       |       |          |      |         |        |
| 4                         | EPA 365.4           |                               |          |         |          |         |       |       |          |      |         |        |
| 5                         | Calculation         |                               |          |         |          |         |       |       |          |      |         |        |
| 6                         | EPA 1664A/1         | 664B                          |          |         |          |         |       |       |          |      |         |        |
| 7                         | SM 2540D            |                               |          |         |          |         |       |       |          |      |         |        |

Notes:

Report Date: November 29, 2024

| Company :<br>Address : | City of Isle of Palms<br>1207 Palm Blvd                                     |            |           |
|------------------------|---|------------|-----------|
| Contact:<br>Project:   | Isle of Palms, South Carolina 29451<br>Matt Simms<br>IOP Baseline Water OMP |            |           |
| Client Sample ID:      | SW-6  | Project:   | CIOP00124 |
| Sample ID:             | 694581002   | Client ID: | CIOP001   |

| Parameter           | Qualifier        | Result      |                    | DL    | RL | Units | PF | DF Analyst Date | Time Batch | Method |
|---------------------|------------------|-------------|--------------------|-------|----|-------|----|-----------------|------------|--------|
|                     |                  |             |                    |       |    |       |    |                 |            |        |
|                     |                  |             |                    |       |    |       |    |                 |            |        |
| Column hoadars are  | defined as follo | 1476.       |                    |       |    |       |    |                 |            |        |
| DE Dilution Easter  | uejineu us joito | <i>w</i> s. | I of C. Critical I | av.a1 |    |       |    |                 |            |        |
| DF: Dilution Factor |                  |             | LC/LC: Critical I  | Level |    |       |    |                 |            |        |
| DL: Detection Limit |                  |             | PF: Prep Factor    |       |    |       |    |                 |            |        |
| MDA: Minimum De     | tectable Activit | у           | RL: Reporting L    | imit  |    |       |    |                 |            |        |

MDA: Minimum Detectable ActivityRL: Reporting LimitMDC: Minimum Detectable ConcentrationSQL: Sample Quantitation Limit

Report Date: November 29, 2024

| Company :<br>Address : | City of Isle of Palms<br>1207 Palm Blvd |            |           |
|------------------------|---|------------|-----------|
|                        | List Chine Serth Constinue 20451        |            |           |
|                        | Isle of Palms, South Carolina 29451     |            |           |
| Contact:               | Matt Simms                              |            |           |
| Project:               | IOP Baseline Water QMP                  |            |           |
| Client Sample ID:      | SW-7                                    | Project:   | CIOP00124 |
| Sample ID:             | 694581003                               | Client ID: | CIOP001   |
| Matrix:                | Storm Water                             |            |           |
| Collect Date:          | 07-NOV-24 08:45                         |            |           |
| Receive Date:          | 07-NOV-24                               |            |           |
| Collector:             | Client                                  |            |           |
|                        |   |            |           |

| Parameter                 | Qualifier           | Result                        | DL       | RL      | Units    | PF      | DF    | Analy | st Date    | Time Ba   | tch Method |
|---------------------------|---------------------|-------------------------------|----------|---------|----------|---------|-------|-------|------------|-----------|------------|
| Field Data                |                     |                               |          |         |          |         |       |       |            |           |            |
| GEL Field Crew pl         | H (SCID 10585) "    | As Received"                  |          |         |          |         |       |       |            |           |            |
| Field pH                  | `````               | 7.50                          |          |         | SU       |         |       | AXM8  | 8 11/07/24 | 0845 2702 | 2034 1     |
| Nutrient Analysis         |                     |                               |          |         |          |         |       |       |            |           |            |
| EPA 351.2, Nitrog         | en, Total Kjeldahl  | (TKN) "As Received"           |          |         |          |         |       |       |            |           |            |
| Nitrogen, Total Kjeldah   | ıl                  | 1.18                          | 0.0330   | 0.100   | mg/L     | 1.00    | 1     | AXH3  | 11/14/24   | 0604 2703 | 3489 2     |
| EPA 353.2 Nitroge         | en, Nitrate/Nitrite | "As Received"                 |          |         |          |         |       |       |            |           |            |
| Nitrogen, Nitrate/Nitrite | e                   | 0.0952                        | 0.00700  | 0.0200  | mg/L     |         | 1     | JLD1  | 11/08/24   | 1514 2702 | 2136 3     |
| EPA 365.4 Phosph          | orus, Total "As R   | eceived"                      |          |         |          |         |       |       |            |           |            |
| Phosphorus, Total as P    |                     | 0.636                         | 0.0200   | 0.0500  | mg/L     | 1.00    | 1     | JLD1  | 11/13/24   | 1250 2703 | 491 4      |
| Total Nitrogen Cal        | culation "See Pare  | ent Products"                 |          |         |          |         |       |       |            |           |            |
| Total Nitrogen            |                     | 1.27                          | 0.0330   | 0.100   | mg/L     |         | 1     | AXH3  | 11/14/24   | 0718 2702 | .123 5     |
| Oil & Grease Anal         | ysis                |                               |          |         |          |         |       |       |            |           |            |
| EPA 1664A/B n-H           | lexane Extractable  | Material (O&G) "As Re         | eceived" |         |          |         |       |       |            |           |            |
| Oil and Grease            | J                   | 1.42                          | 1.32     | 4.72    | mg/L     |         |       | CH6   | 11/27/24   | 1458 2712 | .787 6     |
| Solids Analysis           |                     |                               |          |         |          |         |       |       |            |           |            |
| SM 2540D Total S          | uspended Solids (   | TSS) "As Received"            |          |         |          |         |       |       |            |           |            |
| Total Suspended Solids    | -                   | 26.0                          | 5.70     | 25.0    | mg/L     |         |       | KLP1  | 11/14/24   | 1128 2705 | i<br>918 7 |
| The following Prep        | o Methods were pe   | erformed:                     |          |         |          |         |       |       |            |           |            |
| Method                    | Description         | n                             |          | Analyst | Date     | ,       | Time  | e Pr  | ep Batch   |           |            |
| EPA 351.2 Prep            | EPA 351.2 To        | otal Kjeldahl Nitrogen Prep   |          | AXH3    | 11/13/24 |         | 1115  | 27    | 03484      |           |            |
| EPA 365.4 Prep            | EPA 365.4 Pl        | nosphorus, Total in liquid PR |          | AXH3    | 11/13/24 |         | 1115  | 27    | 03490      |           |            |
| The following Ana         | alytical Methods v  | vere performed:               |          |         |          |         |       |       |            |           |            |
| Method                    | Description         | l                             |          |         | A        | Analyst | t Coi | nment | s          |           |            |
| 1                         | SM 4500-H B         | /SW846 9040C, SM 2550B        |          |         |          | •       |       |       |            |           |            |
| 2                         | EPA 351.2           |                               |          |         |          |         |       |       |            |           |            |
| 3                         | EPA 353.2 Lo        | w Level                       |          |         |          |         |       |       |            |           |            |
| 4                         | EPA 365.4           |                               |          |         |          |         |       |       |            |           |            |
| 5                         | Calculation         |                               |          |         |          |         |       |       |            |           |            |
| 6                         | EPA 1664A/1         | 664B                          |          |         |          |         |       |       |            |           |            |
| 7                         | SM 2540D            |                               |          |         |          |         |       |       |            |           |            |

Notes:

Report Date: November 29, 2024

| Company :<br>Address : | City of Isle of Palms<br>1207 Palm Blvd           |            |           |
|------------------------|---|------------|-----------|
| Contact:               | Isle of Palms, South Carolina 29451<br>Matt Simms |            |           |
| Project:               | IOP Baseline Water QMP                            |            |           |
| Client Sample ID:      | SW-7  | Project:   | CIOP00124 |
| Sample ID:             | 694581003   | Client ID: | CIOP001   |

| Parameter           | Qualifier          | Result | D                    | L RL | Units | PF | DF Analyst Date | Time Batch | Method |
|---------------------|--------------------|--------|----------------------|------|-------|----|-----------------|------------|--------|
|                     |                    |        |                      |      |       |    |                 |            |        |
|                     |                    |        |                      |      |       |    |                 |            |        |
|                     |                    |        |                      |      |       |    |                 |            |        |
| Column headers ar   | e defined as follo | ws:    |                      |      |       |    |                 |            |        |
| DF: Dilution Factor | r                  |        | Lc/LC: Critical Leve | 1    |       |    |                 |            |        |
| DL: Detection Lim   | it                 |        | PF: Prep Factor      |      |       |    |                 |            |        |
|                     |                    |        |                      |      |       |    |                 |            |        |

MDA: Minimum Detectable Activity MDC: Minimum Detectable Concentration

**RL:** Reporting Limit SQL: Sample Quantitation Limit

Report Date: November 29, 2024

| Company :<br>Address : | City of Isle of Palms<br>1207 Palm Blvd |            |           |
|------------------------|---|------------|-----------|
|                        | Isle of Palms, South Carolina 29451     |            |           |
| Contact:               | Matt Simms                              |            |           |
| Project:               | IOP Baseline Water QMP                  |            |           |
| Client Sample ID:      | SW-13                                   | Project:   | CIOP00124 |
| Sample ID:             | 694581004                               | Client ID: | CIOP001   |
| Matrix:                | Storm Water                             |            |           |
| Collect Date:          | 07-NOV-24 09:15                         |            |           |
| Receive Date:          | 07-NOV-24                               |            |           |
| Collector:             | Client                                  |            |           |

| Parameter               | Qualifier           | Result                        | DL      | RL      | Units    | PF     | DF    | Analy | st Date    | Time Batcl  | n Method |
|-------------------------|---------------------|-------------------------------|---------|---------|----------|--------|-------|-------|------------|-------------|----------|
| Field Data              |                     |                               |         |         |          |        |       |       |            |             |          |
| GEL Field Crew p        | H (SCID 10585) "    | As Received"                  |         |         |          |        |       |       |            |             |          |
| Field pH                |                     | 8.00                          |         |         | SU       |        |       | AXM8  | 3 11/07/24 | 0915 270203 | 4 1      |
| Nutrient Analysis       |                     |                               |         |         |          |        |       |       |            |             |          |
| EPA 351.2, Nitrog       | gen, Total Kjeldahl | (TKN) "As Received"           |         |         |          |        |       |       |            |             |          |
| Nitrogen, Total Kjelda  | hl                  | 1.75                          | 0.0330  | 0.100   | mg/L     | 1.00   | 1     | AXH3  | 11/14/24   | 0605 270348 | 9 2      |
| EPA 353.2 Nitrog        | en, Nitrate/Nitrite | "As Received"                 |         |         |          |        |       |       |            |             |          |
| Nitrogen, Nitrate/Nitri | te                  | 1.61                          | 0.0350  | 0.100   | mg/L     |        | 5     | JLD1  | 11/08/24   | 1515 270213 | 6 3      |
| EPA 365.4 Phosph        | norus, Total "As R  | eceived"                      |         |         |          |        |       |       |            |             |          |
| Phosphorus, Total as P  | ,                   | 0.695                         | 0.0200  | 0.0500  | mg/L     | 1.00   | 1     | JLD1  | 11/13/24   | 1251 270349 | 1 4      |
| Total Nitrogen Ca       | lculation "See Pare | ent Products"                 |         |         |          |        |       |       |            |             |          |
| Total Nitrogen          |                     | 3.36                          | 0.0350  | 0.100   | mg/L     |        | 1     | AXH3  | 11/14/24   | 0718 270212 | .3 5     |
| Oil & Grease Ana        | lysis               |                               |         |         |          |        |       |       |            |             |          |
| EPA 1664A/B n-H         | Iexane Extractable  | Material (O&G) "As Re         | ceived" |         |          |        |       |       |            |             |          |
| Oil and Grease          | U                   | ND                            | 1.35    | 4.81    | mg/L     |        |       | CH6   | 11/27/24   | 1458 271278 | 67 6     |
| Solids Analysis         |                     |                               |         |         |          |        |       |       |            |             |          |
| SM 2540D Total S        | Suspended Solids (  | TSS) "As Received"            |         |         |          |        |       |       |            |             |          |
| Total Suspended Solid   | s J                 | 7.20                          | 2.28    | 10.0    | mg/L     |        |       | KLP1  | 11/14/24   | 1128 270591 | 8 7      |
| The following Pre       | p Methods were pe   | erformed:                     |         |         |          |        |       |       |            |             |          |
| Method                  | Description         | n                             |         | Analyst | Date     | ,      | Time  | e Pr  | ep Batch   |             |          |
| EPA 351.2 Prep          | EPA 351.2 To        | otal Kjeldahl Nitrogen Prep   |         | AXH3    | 11/13/24 |        | 1115  | 27    | 03484      |             |          |
| EPA 365.4 Prep          | EPA 365.4 Pl        | hosphorus, Total in liquid PR |         | AXH3    | 11/13/24 |        | 1115  | 27    | 03490      |             |          |
| The following An        | alytical Methods w  | vere performed:               |         |         |          |        |       |       |            |             |          |
| Method                  | Description         | l                             |         |         | A        | nalyst | t Coi | nment | s          |             |          |
| 1                       | SM 4500-H B         | /SW846 9040C, SM 2550B        |         |         |          | •      |       |       |            |             |          |
| 2                       | EPA 351.2           |                               |         |         |          |        |       |       |            |             |          |
| 3                       | EPA 353.2 Lo        | w Level                       |         |         |          |        |       |       |            |             |          |
| 4                       | EPA 365.4           |                               |         |         |          |        |       |       |            |             |          |
| 5                       | Calculation         |                               |         |         |          |        |       |       |            |             |          |
| 6                       | EPA 1664A/1         | 664B                          |         |         |          |        |       |       |            |             |          |
| 7                       | SM 2540D            |                               |         |         |          |        |       |       |            |             |          |

Notes:

Report Date: November 29, 2024

| Company :<br>Address :          | City of Isle of Palms<br>1207 Palm Blvd                                     |                        |                      |
|---------------------------------|---|------------------------|----------------------|
| Contact:<br>Project:            | Isle of Palms, South Carolina 29451<br>Matt Simms<br>IOP Baseline Water OMP |                        |                      |
| Client Sample ID:<br>Sample ID: | SW-13<br>694581004  | Project:<br>Client ID: | CIOP00124<br>CIOP001 |

| Parameter           | Qualifier          | Result | DI                   | L RL | Units | PF | DF Analyst Date | Time Batch | Method |
|---------------------|--------------------|--------|----------------------|------|-------|----|-----------------|------------|--------|
|                     |                    |        |                      |      |       |    |                 |            |        |
|                     |                    |        |                      |      |       |    |                 |            |        |
|                     |                    |        |                      |      |       |    |                 |            |        |
| Column headers are  | e defined as follo | ws:    |                      |      |       |    |                 |            |        |
| DF: Dilution Factor |                    |        | Lc/LC: Critical Leve | l    |       |    |                 |            |        |
| DL: Detection Limit | t                  |        | PF: Prep Factor      |      |       |    |                 |            |        |
|                     |                    |        |                      |      |       |    |                 |            |        |

MDA: Minimum Detectable Activity MDC: Minimum Detectable Concentration

**RL:** Reporting Limit SQL: Sample Quantitation Limit

Report Date: November 29, 2024

| Company :         | City of Isle of Palms               |            |           |
|-------------------|-------------------------------------|------------|-----------|
| Address :         |                                     |            |           |
|                   | Isle of Palms, South Carolina 29451 |            |           |
| Contact:          | Matt Simms                          |            |           |
| Project:          | IOP Baseline Water QMP              |            |           |
| Client Sample ID: | SW-14                               | Project:   | CIOP00124 |
| Sample ID:        | 694581005                           | Client ID: | CIOP001   |
| Matrix:           | Storm Water                         |            |           |
| Collect Date:     | 07-NOV-24 09:30                     |            |           |
| Receive Date:     | 07-NOV-24                           |            |           |
| Collector:        | Client                              |            |           |

| Parameter                | Qualifier           | Result                        | DL       | RL      | Units    | PF     | DF    | Analy | st Date    | Time Batch   | Method |
|--------------------------|---------------------|-------------------------------|----------|---------|----------|--------|-------|-------|------------|--------------|--------|
| Field Data               |                     |                               |          |         |          |        |       |       |            |              |        |
| GEL Field Crew p         | H (SCID 10585) "    | As Received"                  |          |         |          |        |       |       |            |              |        |
| Field pH                 |                     | 7.70                          |          |         | SU       |        |       | AXM8  | 8 11/07/24 | 0930 2702034 | 4 1    |
| Nutrient Analysis        |                     |                               |          |         |          |        |       |       |            |              |        |
| EPA 351.2, Nitrog        | gen, Total Kjeldahl | (TKN) "As Received"           |          |         |          |        |       |       |            |              |        |
| Nitrogen, Total Kjelda   | hl                  | 1.10                          | 0.0330   | 0.100   | mg/L     | 1.00   | 1     | AXH3  | 11/14/24   | 0606 2703489 | ) 2    |
| EPA 353.2 Nitrog         | en, Nitrate/Nitrite | "As Received"                 |          |         |          |        |       |       |            |              |        |
| Nitrogen, Nitrate/Nitrit | te                  | 0.276                         | 0.00700  | 0.0200  | mg/L     |        | 1     | JLD1  | 11/08/24   | 1517 2702130 | 5 3    |
| EPA 365.4 Phosph         | norus, Total "As R  | eceived"                      |          |         |          |        |       |       |            |              |        |
| Phosphorus, Total as P   | ,                   | 0.579                         | 0.0200   | 0.0500  | mg/L     | 1.00   | 1     | JLD1  | 11/13/24   | 1258 270349  | l 4    |
| Total Nitrogen Ca        | lculation "See Pare | ent Products"                 |          |         |          |        |       |       |            |              |        |
| Total Nitrogen           |                     | 1.38                          | 0.0330   | 0.100   | mg/L     |        | 1     | AXH3  | 11/14/24   | 0718 2702123 | 3 5    |
| Oil & Grease Ana         | lysis               |                               |          |         |          |        |       |       |            |              |        |
| EPA 1664A/B n-H          | Hexane Extractable  | Material (O&G) "As Re         | eceived" |         |          |        |       |       |            |              |        |
| Oil and Grease           | U                   | ND                            | 1.35     | 4.81    | mg/L     |        |       | CH6   | 11/27/24   | 1458 2712787 | 76     |
| Solids Analysis          |                     |                               |          |         |          |        |       |       |            |              |        |
| SM 2540D Total S         | Suspended Solids (  | TSS) "As Received"            |          |         |          |        |       |       |            |              |        |
| Total Suspended Solids   | s J                 | 5.60                          | 2.28     | 10.0    | mg/L     |        |       | KLP1  | 11/14/24   | 1128 2705918 | 3 7    |
| The following Pre        | p Methods were pe   | erformed:                     |          |         |          |        |       |       |            |              |        |
| Method                   | Description         | n                             |          | Analyst | Date     | ,      | Time  | e Pr  | ep Batch   |              |        |
| EPA 351.2 Prep           | EPA 351.2 To        | otal Kjeldahl Nitrogen Prep   |          | AXH3    | 11/13/24 |        | 1115  | 27    | 03484      |              |        |
| EPA 365.4 Prep           | EPA 365.4 Pl        | nosphorus, Total in liquid PR |          | AXH3    | 11/13/24 |        | 1115  | 27    | 03490      |              |        |
| The following An         | alytical Methods v  | vere performed:               |          |         |          |        |       |       |            |              |        |
| Method                   | Description         | L                             |          |         | A        | nalyst | t Coi | nment | s          |              |        |
| 1                        | SM 4500-H B         | /SW846 9040C, SM 2550B        |          |         |          |        |       |       |            |              |        |
| 2                        | EPA 351.2           |                               |          |         |          |        |       |       |            |              |        |
| 3                        | EPA 353.2 Lo        | w Level                       |          |         |          |        |       |       |            |              |        |
| 4                        | EPA 365.4           |                               |          |         |          |        |       |       |            |              |        |
| 5                        | Calculation         |                               |          |         |          |        |       |       |            |              |        |
| 6                        | EPA 1664A/1         | 664B                          |          |         |          |        |       |       |            |              |        |
| 7                        | SM 2540D            |                               |          |         |          |        |       |       |            |              |        |

Notes:

Report Date: November 29, 2024

| Company :<br>Address : | City of Isle of Palms<br>1207 Palm Blvd           |            |           |
|------------------------|---|------------|-----------|
| Contact:               | Isle of Palms, South Carolina 29451<br>Matt Simms |            |           |
| Project:               | IOP Baseline Water QMP                            |            |           |
| Client Sample ID:      | SW-14   | Project:   | CIOP00124 |
| Sample ID:             | 694581005   | Client ID: | CIOP001   |
|                        |   |            |           |

| Parameter           | Qualifier          | Result | D                       | L RL | . Units | PF | DF Analyst Date | Time Batch | Method |
|---------------------|--------------------|--------|-------------------------|------|---------|----|-----------------|------------|--------|
|                     |                    |        |                         |      |         |    |                 |            |        |
|                     |                    |        |                         |      |         |    |                 |            |        |
| ~ · · ·             |                    |        |                         |      |         |    |                 |            |        |
| Column headers are  | e defined as follo | ws:    |                         |      |         |    |                 |            |        |
| DF: Dilution Factor |                    |        | Lc/LC: Critical Leve    | el   |         |    |                 |            |        |
| DL: Detection Limi  | t                  |        | PF: Prep Factor         |      |         |    |                 |            |        |
| MDA Minimum D       |                    |        | DI . Dan antin a I incl |      |         |    |                 |            |        |

MDA: Minimum Detectable Activity MDC: Minimum Detectable Concentration

**RL:** Reporting Limit SQL: Sample Quantitation Limit

Report Date: November 29, 2024

| Company :         | City of Isle of Palms                |            |           |  |
|-------------------|--------------------------------------|------------|-----------|--|
| Address :         | 1207 Palm Blvd                       |            |           |  |
|                   | Isle of Palms, South Carolina, 29451 |            |           |  |
| Contact:          | Matt Simms                           |            |           |  |
| Project:          | IOP Baseline Water QMP               |            |           |  |
| Client Sample ID: | SW-16                                | Project:   | CIOP00124 |  |
| Sample ID:        | 694581006                            | Client ID: | CIOP001   |  |
| Matrix:           | Storm Water                          |            |           |  |
| Collect Date:     | 07-NOV-24 09:55                      |            |           |  |
| Receive Date:     | 07-NOV-24                            |            |           |  |
| Collector:        | Client                               |            |           |  |
|                   |                                      |            |           |  |

| Parameter                 | Qualifier         | Result                        | DL       | RL      | Units    | PF      | DF           | Analy | vst Date | Time | Batch   | Method |
|---------------------------|-------------------|-------------------------------|----------|---------|----------|---------|--------------|-------|----------|------|---------|--------|
| Field Data                |                   |                               |          |         |          |         |              |       |          |      |         |        |
| GEL Field Crew pH         | (SCID 10585) "    | As Received"                  |          |         |          |         |              |       |          |      |         |        |
| Field pH                  | · · · · · ·       | 7.50                          |          |         | SU       |         |              | AXM8  | 11/07/24 | 0955 | 2702034 | 1      |
| Nutrient Analysis         |                   |                               |          |         |          |         |              |       |          |      |         |        |
| EPA 351.2, Nitroger       | n, Total Kjeldahl | (TKN) "As Received"           |          |         |          |         |              |       |          |      |         |        |
| Nitrogen, Total Kjeldahl  | J                 | 0.0920                        | 0.0330   | 0.100   | mg/L     | 1.00    | 1            | AXH3  | 11/14/24 | 0608 | 2703489 | 2      |
| EPA 353.2 Nitrogen        | , Nitrate/Nitrite | "As Received"                 |          |         |          |         |              |       |          |      |         |        |
| Nitrogen, Nitrate/Nitrite |                   | 0.0556                        | 0.00700  | 0.0200  | mg/L     |         | 1            | JLD1  | 11/08/24 | 1522 | 2702136 | 3      |
| EPA 365.4 Phosphor        | rus, Total "As Re | eceived"                      |          |         |          |         |              |       |          |      |         |        |
| Phosphorus, Total as P    |                   | 0.126                         | 0.0200   | 0.0500  | mg/L     | 1.00    | 1            | JLD1  | 11/13/24 | 1414 | 2703491 | 4      |
| Total Nitrogen Calcu      | ulation "See Pare | ent Products"                 |          |         |          |         |              |       |          |      |         |        |
| Total Nitrogen            |                   | 0.148                         | 0.0330   | 0.100   | mg/L     |         | 1            | AXH3  | 11/14/24 | 0718 | 2702123 | 5      |
| Oil & Grease Analys       | sis               |                               |          |         |          |         |              |       |          |      |         |        |
| EPA 1664A/B n-Hez         | xane Extractable  | Material (O&G) "As Re         | eceived" |         |          |         |              |       |          |      |         |        |
| Oil and Grease            | U                 | ND                            | 1.32     | 4.72    | mg/L     |         |              | CH6   | 11/27/24 | 1458 | 2712787 | 6      |
| Solids Analysis           |                   |                               |          |         |          |         |              |       |          |      |         |        |
| SM 2540D Total Su         | spended Solids (  | TSS) "As Received"            |          |         |          |         |              |       |          |      |         |        |
| Total Suspended Solids    | -                 | 21.5                          | 2.85     | 12.5    | mg/L     |         |              | KLP1  | 11/14/24 | 1128 | 2705918 | 7      |
| The following Prep        | Methods were pe   | erformed:                     |          |         |          |         |              |       |          |      |         |        |
| Method                    | Description       | ı                             |          | Analyst | Date     | ,       | Time         | e Pr  | ep Batch |      |         |        |
| EPA 351.2 Prep            | EPA 351.2 To      | otal Kjeldahl Nitrogen Prep   |          | AXH3    | 11/13/24 |         | 1115 2703484 |       | 03484    |      |         |        |
| EPA 365.4 Prep            | EPA 365.4 Pł      | nosphorus, Total in liquid PR |          | AXH3    | 11/13/24 |         | 1115         | 27    | 03490    |      |         |        |
| The following Anal        | ytical Methods v  | vere performed:               |          |         |          |         |              |       |          |      |         |        |
| Method                    | Description       |                               |          |         | A        | Analyst | Cor          | nment | s        |      |         |        |
| 1                         | SM 4500-H B       | /SW846 9040C, SM 2550B        |          |         |          |         |              |       |          |      |         |        |
| 2                         | EPA 351.2         |                               |          |         |          |         |              |       |          |      |         |        |
| 3                         | EPA 353.2 Lo      | w Level                       |          |         |          |         |              |       |          |      |         |        |
| 4                         | EPA 365.4         |                               |          |         |          |         |              |       |          |      |         |        |
| 5                         | Calculation       |                               |          |         |          |         |              |       |          |      |         |        |
| 6                         | EPA 1664A/1       | 664B                          |          |         |          |         |              |       |          |      |         |        |
| 7                         | SM 2540D          |                               |          |         |          |         |              |       |          |      |         |        |

Notes:

Report Date: November 29, 2024

| Company :<br>Address : | City of Isle of Palms<br>1207 Palm Blvd           |            |           |
|------------------------|---|------------|-----------|
| Contact:               | Isle of Palms, South Carolina 29451<br>Matt Simms |            |           |
| Project:               | IOP Baseline Water QMP                            |            |           |
| Client Sample ID:      | SW-16   | Project:   | CIOP00124 |
| Sample ID:             | 694581006   | Client ID: | CIOP001   |

| Parameter         | Qualifier            | Result | DL                     | RL | Units | PF | DF Analyst Date | Time Batch | Method |
|-------------------|----------------------|--------|------------------------|----|-------|----|-----------------|------------|--------|
|                   |                      |        |                        |    |       |    |                 |            |        |
|                   |                      |        |                        |    |       |    |                 |            |        |
| Column headers d  | are defined as follo | w.c.   |                        |    |       |    |                 |            |        |
| DF: Dilution Fact | tor                  |        | Lc/LC: Critical Level  |    |       |    |                 |            |        |
| DL: Detection Lin | mit                  |        | PF: Prep Factor        |    |       |    |                 |            |        |
| MDA Minimum       | Detectable Activity  |        | DI . Dan antin a Line! |    |       |    |                 |            |        |

MDA: Minimum Detectable Activity MDC: Minimum Detectable Concentration

**RL:** Reporting Limit SQL: Sample Quantitation Limit

Report Date: November 29, 2024

| Company :<br>Address : | City of Isle of Palms<br>1207 Palm Blvd |            |           |
|------------------------|---|------------|-----------|
|                        | Isle of Palms, South Carolina 29451     |            |           |
| Contact:               | Matt Simms                              |            |           |
| Project:               | IOP Baseline Water QMP                  |            |           |
| Client Sample ID:      | SW-17                                   | Project:   | CIOP00124 |
| Sample ID:             | 694581007                               | Client ID: | CIOP001   |
| Matrix:                | Storm Water                             |            |           |
| Collect Date:          | 07-NOV-24 10:15                         |            |           |
| Receive Date:          | 07-NOV-24                               |            |           |
| Collector:             | Client                                  |            |           |

| Parameter               | Qualifier           | Result                        | DL       | RL      | Units    | PF     | DF   | Analy | st Date    | Time Bate  | ch Method |
|-------------------------|---------------------|-------------------------------|----------|---------|----------|--------|------|-------|------------|------------|-----------|
| Field Data              |                     |                               |          |         |          |        |      |       |            |            |           |
| GEL Field Crew p        | H (SCID 10585) "    | As Received"                  |          |         |          |        |      |       |            |            |           |
| Field pH                |                     | 8.10                          |          |         | SU       |        |      | AXM8  | 3 11/07/24 | 1015 27020 | )34 1     |
| Nutrient Analysis       |                     |                               |          |         |          |        |      |       |            |            |           |
| EPA 351.2, Nitrog       | gen, Total Kjeldahl | (TKN) "As Received"           |          |         |          |        |      |       |            |            |           |
| Nitrogen, Total Kjelda  | hl                  | 2.40                          | 0.0330   | 0.100   | mg/L     | 1.00   | 1    | AXH3  | 11/14/24   | 0609 27034 | 89 2      |
| EPA 353.2 Nitrog        | en, Nitrate/Nitrite | "As Received"                 |          |         |          |        |      |       |            |            |           |
| Nitrogen, Nitrate/Nitri | te                  | 0.0584                        | 0.00700  | 0.0200  | mg/L     |        | 1    | JLD1  | 11/08/24   | 1524 2702  | 36 3      |
| EPA 365.4 Phosph        | norus, Total "As R  | eceived"                      |          |         |          |        |      |       |            |            |           |
| Phosphorus, Total as P  | ,                   | 1.21                          | 0.0200   | 0.0500  | mg/L     | 1.00   | 1    | JLD1  | 11/13/24   | 1300 27034 | 91 4      |
| Total Nitrogen Ca       | lculation "See Pare | ent Products"                 |          |         |          |        |      |       |            |            |           |
| Total Nitrogen          |                     | 2.46                          | 0.0330   | 0.100   | mg/L     |        | 1    | AXH3  | 11/14/24   | 0718 2702  | 23 5      |
| Oil & Grease Ana        | lysis               |                               |          |         |          |        |      |       |            |            |           |
| EPA 1664A/B n-H         | Hexane Extractable  | Material (O&G) "As Re         | eceived" |         |          |        |      |       |            |            |           |
| Oil and Grease          | U                   | ND                            | 1.35     | 4.81    | mg/L     |        |      | CH6   | 11/27/24   | 1458 2712  | 787 6     |
| Solids Analysis         |                     |                               |          |         |          |        |      |       |            |            |           |
| SM 2540D Total S        | Suspended Solids (  | TSS) "As Received"            |          |         |          |        |      |       |            |            |           |
| Total Suspended Solid   | s                   | 34.0                          | 5.70     | 25.0    | mg/L     |        |      | KLP1  | 11/14/24   | 1128 27059 | 018 7     |
| The following Pre       | p Methods were pe   | erformed:                     |          |         |          |        |      |       |            |            |           |
| Method                  | Description         | n                             |          | Analyst | Date     | r.     | Time | e Pr  | ep Batch   |            |           |
| EPA 351.2 Prep          | EPA 351.2 To        | otal Kjeldahl Nitrogen Prep   |          | AXH3    | 11/13/24 |        | 1115 | 27    | 03484      |            |           |
| EPA 365.4 Prep          | EPA 365.4 Pl        | hosphorus, Total in liquid PR |          | AXH3    | 11/13/24 |        | 1115 | 27    | 03490      |            |           |
| The following An        | alytical Methods v  | were performed:               |          |         |          |        |      |       |            |            |           |
| Method                  | Description         | l                             |          |         | A        | nalyst | Cor  | nment | s          |            |           |
| 1                       | SM 4500-H B         | /SW846 9040C, SM 2550B        |          |         |          | •      |      |       |            |            |           |
| 2                       | EPA 351.2           |                               |          |         |          |        |      |       |            |            |           |
| 3                       | EPA 353.2 Lo        | w Level                       |          |         |          |        |      |       |            |            |           |
| 4                       | EPA 365.4           |                               |          |         |          |        |      |       |            |            |           |
| 5                       | Calculation         |                               |          |         |          |        |      |       |            |            |           |
| 6                       | EPA 1664A/1         | 664B                          |          |         |          |        |      |       |            |            |           |
| 7                       | SM 2540D            |                               |          |         |          |        |      |       |            |            |           |

Notes:

Report Date: November 29, 2024

| Company :<br>Address : | City of Isle of Palms<br>1207 Palm Blvd                                     |            |           |
|------------------------|---|------------|-----------|
| Contact:<br>Project:   | Isle of Palms, South Carolina 29451<br>Matt Simms<br>IOP Baseline Water OMP |            |           |
| Client Sample ID:      | SW-17   | Project:   | CIOP00124 |
| Sample ID:             | 694581007   | Client ID: | CIOP001   |

| Parameter           | Qualifier        | Result | DI                   | L RL | Units | PF | DF Analyst Date | Time Batch | Method |
|---------------------|------------------|--------|----------------------|------|-------|----|-----------------|------------|--------|
|                     |                  |        |                      |      |       |    |                 |            |        |
|                     |                  |        |                      |      |       |    |                 |            |        |
| ~                   |                  |        |                      |      |       |    |                 |            |        |
| Column headers are  | defined as follo | ws:    |                      |      |       |    |                 |            |        |
| DF: Dilution Factor |                  |        | Lc/LC: Critical Leve | 1    |       |    |                 |            |        |
| DL: Detection Limit |                  |        | PF: Prep Factor      |      |       |    |                 |            |        |
|                     |                  |        |                      |      |       |    |                 |            |        |

MDA: Minimum Detectable Activity MDC: Minimum Detectable Concentration PF: Prep Factor RL: Reporting Limit SQL: Sample Quantitation Limit

Report Date: November 29, 2024

| Company :<br>Address : | City of Isle of Palms<br>1207 Palm Blvd |            |           |
|------------------------|---|------------|-----------|
|                        | Isle of Palms, South Carolina, 29451    |            |           |
| Contact:               | Matt Simms                              |            |           |
| Project:               | IOP Baseline Water QMP                  |            |           |
| Client Sample ID:      | SW-18                                   | Project:   | CIOP00124 |
| Sample ID:             | 694581008                               | Client ID: | CIOP001   |
| Matrix:                | Storm Water                             |            |           |
| Collect Date:          | 07-NOV-24 10:35                         |            |           |
| Receive Date:          | 07-NOV-24                               |            |           |
| Collector:             | Client                                  |            |           |

| Parameter                 | Qualifier       | Result                        | DL       | RL      | Units    | PF      | DF    | Analy | st Date  | Time Bat  | ch Method |
|---------------------------|-----------------|-------------------------------|----------|---------|----------|---------|-------|-------|----------|-----------|-----------|
| Field Data                |                 |                               |          |         |          |         |       |       |          |           |           |
| GEL Field Crew pH (S      | SCID 10585) "   | 'As Received"                 |          |         |          |         |       |       |          |           |           |
| Field pH                  |                 | 8.00                          |          |         | SU       |         |       | AXM8  | 11/07/24 | 1035 2702 | 034 1     |
| Nutrient Analysis         |                 |                               |          |         |          |         |       |       |          |           |           |
| EPA 351.2, Nitrogen,      | Total Kjeldahl  | (TKN) "As Received"           |          |         |          |         |       |       |          |           |           |
| Nitrogen, Total Kjeldahl  | -               | 0.631                         | 0.0330   | 0.100   | mg/L     | 1.00    | 1     | AXH3  | 11/14/24 | 0610 2703 | 189 2     |
| EPA 353.2 Nitrogen, I     | Nitrate/Nitrite | "As Received"                 |          |         |          |         |       |       |          |           |           |
| Nitrogen, Nitrate/Nitrite |                 | 0.143                         | 0.00700  | 0.0200  | mg/L     |         | 1     | JLD1  | 11/08/24 | 1525 2702 | 136 3     |
| EPA 365.4 Phosphoru       | s, Total "As R  | eceived"                      |          |         |          |         |       |       |          |           |           |
| Phosphorus, Total as P    |                 | 0.577                         | 0.0200   | 0.0500  | mg/L     | 1.00    | 1     | JLD1  | 11/13/24 | 1301 2703 | 491 4     |
| Total Nitrogen Calcula    | ation "See Pare | ent Products"                 |          |         |          |         |       |       |          |           |           |
| Total Nitrogen            |                 | 0.774                         | 0.0330   | 0.100   | mg/L     |         | 1     | AXH3  | 11/14/24 | 0718 2702 | 123 5     |
| Oil & Grease Analysis     | 5               |                               |          |         |          |         |       |       |          |           |           |
| EPA 1664A/B n-Hexa        | ne Extractable  | Material (O&G) "As Re         | eceived" |         |          |         |       |       |          |           |           |
| Oil and Grease            | J               | 4.34                          | 1.32     | 4.72    | mg/L     |         |       | CH6   | 11/27/24 | 1458 2712 | 787 6     |
| Solids Analysis           |                 |                               |          |         |          |         |       |       |          |           |           |
| SM 2540D Total Susp       | ended Solids (  | TSS) "As Received"            |          |         |          |         |       |       |          |           |           |
| Total Suspended Solids    | J               | 4.00                          | 2.28     | 10.0    | mg/L     |         |       | KLP1  | 11/14/24 | 1128 2705 | 918 7     |
| The following Prep M      | ethods were po  | erformed:                     |          |         |          |         |       |       |          |           |           |
| Method                    | Description     | n                             |          | Analyst | Date     | ,       | Time  | e Pr  | ep Batch |           |           |
| EPA 365.4 Prep            | EPA 365.4 Pl    | hosphorus, Total in liquid PR |          | AXH3    | 11/13/24 |         | 1115  | 27    | 03490    |           |           |
| EPA 351.2 Prep            | EPA 351.2 T     | otal Kjeldahl Nitrogen Prep   |          | AXH3    | 11/13/24 |         | 1115  | 27    | 03484    |           |           |
| The following Analyt      | ical Methods v  | were performed:               |          |         |          |         |       |       |          |           |           |
| Method                    | Description     | l                             |          |         | A        | Analyst | t Coi | nment | S        |           |           |
| 1                         | SM 4500-H B     | /SW846 9040C, SM 2550B        |          |         |          |         |       |       |          |           |           |
| 2                         | EPA 351.2       |                               |          |         |          |         |       |       |          |           |           |
| 3                         | EPA 353.2 Lo    | ow Level                      |          |         |          |         |       |       |          |           |           |
| 4                         | EPA 365.4       |                               |          |         |          |         |       |       |          |           |           |
| 5                         | Calculation     |                               |          |         |          |         |       |       |          |           |           |
| 6                         | EPA 1664A/1     | 664B                          |          |         |          |         |       |       |          |           |           |
| 7                         | SM 2540D        |                               |          |         |          |         |       |       |          |           |           |

Notes:

Report Date: November 29, 2024

| Company :<br>Address : | City of Isle of Palms<br>1207 Palm Blvd                                     |            |           |
|------------------------|---|------------|-----------|
| Contact:<br>Project:   | Isle of Palms, South Carolina 29451<br>Matt Simms<br>IOP Baseline Water OMP |            |           |
| Client Sample ID:      | SW-18   | Project:   | CIOP00124 |
| Sample ID:             | 694581008   | Client ID: | CIOP001   |

| Parameter           | Qualifier          | Result | DL                    | RL | Units | PF | DF Analyst Date | Time Batch | Method |
|---------------------|--------------------|--------|-----------------------|----|-------|----|-----------------|------------|--------|
|                     |                    |        |                       |    |       |    |                 |            |        |
|                     |                    |        |                       |    |       |    |                 |            |        |
| Column hoadons an   | a defined as felle |        |                       |    |       |    |                 |            |        |
| Column neaders ar   | e aejinea as jono  | WS.    |                       |    |       |    |                 |            |        |
| DF: Dilution Factor | ſ                  |        | Lc/LC: Critical Level |    |       |    |                 |            |        |
| DL: Detection Limit | it                 |        | PF: Prep Factor       |    |       |    |                 |            |        |
|                     |                    |        |                       |    |       |    |                 |            |        |

MDA: Minimum Detectable Activity MDC: Minimum Detectable Concentration PF: Prep Factor RL: Reporting Limit SQL: Sample Quantitation Limit

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| QC | Summary |
|----|---------|
|----|---------|

Report Date: November 29, 2024

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| City of Isle of Palms         |
|-------------------------------|
| 1207 Palm Blvd                |
| Isle of Palms, South Carolina |
| Matt Simms                    |

Workorder: 694581

**Contact:** 

| Parmname   |     | NOM  | Sample | Qual | QC    | Units | RPD/D% | REC% | Range      | Anlst | Date Time      |
|--|-----|------|--------|------|-------|-------|--------|------|------------|-------|----------------|
| Nutrient Analysis                                |     |      |        |      |       |       |        |      |            |       |                |
| Batch 2702136                                    |     |      |        |      |       |       |        |      |            |       |                |
| QC1205913170 694581001                           | DUP |      |        |      |       |       |        |      |            |       |                |
| Nitrogen, Nitrate/Nitrite                        |     |      | 0.370  |      | 0.370 | mg/L  | 0      |      | (0%-20%)   | JLD1  | 11/08/24 15:11 |
| QC1205912658 LCS                                 |     |      |        |      |       |       |        |      |            |       |                |
| Nitrogen, Nitrate/Nitrite                        |     | 1.00 |        |      | 0.984 | mg/L  |        | 98.4 | (90%-110%) |       | 11/08/24 15:07 |
| QC1205912657 MB                                  |     |      |        |      |       |       |        |      |            |       |                |
| Nitrogen, Nitrate/Nitrite                        |     |      |        | U    | ND    | mg/L  |        |      |            |       | 11/08/24 15:06 |
| QC1205913171 694581001                           | PS  |      |        |      |       |       |        |      |            |       |                |
| Nitrogen, Nitrate/Nitrite                        |     | 1.00 | 0.370  |      | 1.33  | mg/L  |        | 96   | (90%-110%) |       | 11/08/24 15:12 |
| Batch 2703489                                    |     |      |        |      |       |       |        |      |            |       |                |
| OC1205915461 694141001                           | DUP |      |        |      |       |       |        |      |            |       |                |
| Nitrogen, Total Kjeldahl                         |     |      | 0.987  |      | 0.955 | mg/L  | 3.3    |      | (0%-20%)   | AXH3  | 11/14/24 05:33 |
| QC1205915458 LCS                                 |     |      |        |      |       |       |        |      |            |       |                |
| Nitrogen, Total Kjeldahl                         |     | 1.00 |        |      | 0.957 | mg/L  |        | 95.7 | (90%-110%) |       | 11/14/24 05:27 |
| QC1205915457 MB                                  |     |      |        |      |       |       |        |      |            |       |                |
| Nitrogen, Total Kjeldahl                         |     |      |        | U    | ND    | mg/L  |        |      |            |       | 11/14/24 05:26 |
| QC1205915462 694141001                           | MS  |      |        |      |       |       |        |      |            |       |                |
| Nitrogen, Total Kjeldahl                         |     | 1.00 | 0.987  |      | 2.21  | mg/L  |        | 122* | (90%-110%) |       | 11/14/24 05:34 |
| Batch 2703491                                    |     |      |        |      |       |       |        |      |            |       |                |
| QC1205915468 692962002<br>Phosphorus, Total as P | DUP | U    | ND     | U    | ND    | mg/L  | N/A    |      |            | JLD1  | 11/13/24 12:27 |

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## QC Summary

| Workorder: 694581                                |     |      |   |        |      |       |       |        |       |            |       | Page 2 of 3    |
|--|-----|------|---|--------|------|-------|-------|--------|-------|------------|-------|----------------|
| Parmname   |     | NON  | M | Sample | Qual | QC    | Units | RPD/D% | REC%  | Range      | Anlst | Date Time      |
| Nutrient Analysis<br>Batch 2703491               |     |      |   |        |      |       |       |        |       |            |       |                |
| QC1205915467 LCS<br>Phosphorus, Total as P       |     | 1.00 |   |        |      | 1.01  | mg/L  |        | 101   | (83%-122%) | JLD1  | 11/13/24 12:19 |
| QC1205915466 MB<br>Phosphorus, Total as P        |     |      |   |        | U    | ND    | mg/L  |        |       |            |       | 11/13/24 12:18 |
| QC1205915469 692962002<br>Phosphorus, Total as P | MS  | 1.00 | U | ND     |      | 0.994 | mg/L  |        | 99.4  | (66%-137%) |       | 11/13/24 12:28 |
| Oil & Grease Analysis<br>Batch 2712787           |     |      |   |        |      |       |       |        |       |            |       |                |
| QC1205933411 LCS<br>Oil and Grease               |     | 40.0 |   |        |      | 37.1  | mg/L  |        | 92.8  | (76%-104%) | CH6   | 11/27/24 14:58 |
| QC1205933410 MB<br>Oil and Grease                |     |      |   |        | U    | ND    | mg/L  |        |       |            |       | 11/27/24 14:58 |
| QC1205933412 693753001<br>Oil and Grease         | MS  | 38.5 | U | ND     |      | 34.5  | mg/L  |        | 89.5  | (77%-108%) |       | 11/27/24 14:58 |
| QC1205933413 693753001<br>Oil and Grease         | MSD | 38.5 | U | ND     |      | 28.8  | mg/L  | 17.9   | 74.7* | (0%-20%)   |       | 11/27/24 14:58 |
| Solids Analysis<br>Batch 2705918                 |     |      |   |        |      |       |       |        |       |            |       |                |
| QC1205920033 694573001<br>Total Suspended Solids | DUP |      | U | ND     | U    | ND    | mg/L  | N/A    |       |            | KLP1  | 11/14/24 11:28 |
| QC1205920032 LCS<br>Total Suspended Solids       |     | 500  |   |        |      | 501   | mg/L  |        | 100   | (95%-105%) |       | 11/14/24 11:28 |
| QC1205920031 MB<br>Total Suspended Solids        |     |      |   |        | U    | ND    | mg/L  |        |       |            |       | 11/14/24 11:28 |

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### QC Summary

| Workor             | er: 694581 Page 3 of   |
|--------------------|--|
| Parmna             | e NOM Sample Qual QC Units RPD/D% REC% Range Anlst Date Time   |
| Notes:             |  |
| The Qu             | fiers in this report are defined as follows:   |
| U                  | Analyte was analyzed for, but not detected above the MDL, MDA, MDC or LOD.   |
| J                  | Value is estimated   |
| Х                  | Consult Case Narrative, Data Summary package, or Project Manager concerning this qualifier   |
| Н                  | Analytical holding time was exceeded   |
| <                  | Result is less than value reported   |
| >                  | Result is greater than value reported  |
| h                  | Preparation or preservation holding time was exceeded  |
| R                  | Sample results are rejected  |
| Ζ                  | aint Filter TestParticulates passed through the filter, however no free liquids were observed.   |
| d                  | -day BODThe 2:1 depletion requirement was not met for this sample  |
| ^                  | RPD of sample and duplicate evaluated using +/-RL. Concentrations are <5X the RL. Qualifier Not Applicable for Radiochemistry.   |
| N/A                | RPD or %Recovery limits do not apply.  |
| ND                 | Analyte concentration is not detected above the detection limit  |
| NJ                 | Consult Case Narrative, Data Summary package, or Project Manager concerning this qualifier   |
| Е                  | General ChemistryConcentration of the target analyte exceeds the instrument calibration range  |
| Q                  | One or more quality control criteria have not been met. Refer to the applicable narrative or DER.  |
| N1                 | bee case narrative   |
| R                  | Per section 9.3.4.1 of Method 1664 Revision B, due to matrix spike recovery issues, this result may not be reported or used for regulatory compliance purposes.  |
| В                  | The target analyte was detected in the associated blank.   |
| e                  | i-day BODTest replicates show more than 30% difference between high and low values. The data is qualified per the method and can be used for eporting purposes   |
| J                  | bee case narrative for an explanation  |
| N/A ind<br>^ The R | ates that spike recovery limits do not apply when sample concentration exceeds spike conc. by a factor of 4 or more or % RPD not applicable.<br>ative Percent Difference (RPD) obtained from the sample duplicate (DUP) is evaluated against the acceptance criteria when the sample is greater than |

five times (5X) the contract required detection limit (RL). In cases where either the sample or duplicate value is less than 5X the RL, a control limit of +/- the RL is used to evaluate the DUP result.

\* Indicates that a Quality Control parameter was not within specifications.

For PS, PSD, and SDILT results, the values listed are the measured amounts, not final concentrations.

Where the analytical method has been performed under NELAP certification, the analysis has met all of the requirements of the NELAC standard unless qualified on the QC Summary.

| GEL Laboratories, LLC<br>2040 Savage Road | Charleston, SC 29407<br>Phone: (843) 556-8171         | Fax: (843) 766-1178     | Il in the number of containers for each test) | < Preservative Type (6)       |                          | Comments<br>Note: extra samule is         | required for sample<br>specific QC   | H. F. H. LIN     | F.120H. 7.8  | 1. 4. V | 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 | F.F. : Hold | TS. 12 H. 7.5 | NeldoH: 8.1 | Fild of: 8.0 |  | sh:Specify:(Subject to Surcharge) |                                      | nary [ ] level 1 [ ] Level 2 [ ] Level 3 [ ] Level 4 |                     | Intact? [] Yes [] No Cooler Temp: <b>2</b> °C | [ ] Mountain [ ] Other:  |   |  |   | rine, F=Fecal, N=Nasal  |   | nk   | Please provide any additional details<br>below regarding handling and/or disposal<br>concerns. (i.e.: Origin of sample(s), type<br>of site collected from, odd matrices, etc.)              |  |
|---|---|-------------------------|---|-------------------------------|--------------------------|---|--|------------------|--------------|---------|--|-------------|---------------|-------------|--------------|--|-----------------------------------|--------------------------------------|--|---------------------|---|--|---|--|---|---|---|--|---|--|
| este contraction and state                | r naurounassay r openary Anaryuus<br>alytical Request | lager:                  | Sample Analysis Requested <sup>(5)</sup> (Fil | Should this 24                | sample be in considered: | c of co                                   | Please supply<br>sotopic injo.<br>(7) Known or<br>(7) Known or<br>(7) Known or<br>(7)<br>(7) Known or<br>(7)<br>(7) Known or<br>(7) Know |                  | 4 7 1 1      | 4 2 1 1 | 1126                                     | 112 4       | 1 1 2 5       | 1 1 2 15    | 1125         |  | TAT Requested: Normal:Rus         | Fax Results: [] Yes [] No            | Select Deliverable: [ ] C of A [ ] QC Summ           | Additional Remarks: | For Lab Receiving Use Only: Custody Seal 1    | me Zone: [ ] Eastern [ ] Pacific [ ] Central                   |   | uplicate Sample, $G = Grab$ , $C = Composite$  |   | nt, SL=Sludge, SS=Solid Waste, O=Oil, F=Filter, P=Wipe, U=Ur        | 0B/7470A - 1).  | Sodium Thiosulfate, If no preservative is added = leave field blan                       | Other<br>OT= Other / Unknown<br>(i.e.: High/low pH, asbestos, beryllium, irritan<br>misc. health hazards, etc.)<br>Description:   |  |
| <b>GEL</b> Laboratori                     | Chain of Custody and Ans                              | Number: GEL Project Man | Phone #                                       | Fax #                         |                          | Jake Crook                                | Collected *Time *Time Collected Collected Collected Collected (Military) QC Field Sample addrews (hhmmn) Code (a) Fishered (a) Matrix (a) (advective field code (b) Fishered (b)   | HLY 0800 Cr N Su | 1 1 1 5280 1 | 0845    | 0915                                     | 0430        | 0935          | 1015        | - 1035       |  | natures                           | ved by (signed) Date Time            | xtractant uptur 1230                                 |                     |   | iew form (SRR.) Sample Collection Ti                           |   | nent Blank, MS = Matrix Spike Sample, MSD = Matrix Spike D                           | tered or - N - for sample was not field filtered.                                       | 'aste Water, W=Water, ML=Misc Liquid, SO=Soil, SD=Sedime            | and number of containers provided for each (i.e. 8260B - 3, 601t              | e, SA = Sulfuric Acid, AA = Ascorbic Acid, HX = Hexane, ST =                             | ards Listed Waste<br>LW= Listed Waste<br>(F.K.P and U-listed wastes.) •<br>Waste code(s):   | ed   |
| t# CLABOIOTY                              | Number (1):<br>CET Work Outer                         | Imber: GEL WORK Uraer   | Name: CEL Labs                                | USite Name: IOP Weter Quelit, | ss: Isles of Palms, Sc   | cted By: Cl: よ(T. Nas C) Send Results To: | *Date * For composities - indicate start and stop date/time (mm  | 50.2             | 5-1-6        | 50-7    | Su-13                                    | ۲- 2        | 91-15         | 51-13       | Su-IP        |  | Chain of Custody Sig              | nquished By (Signed) Date Time Recei | 11/7/24 1230 VW                                      | 2                   | 3   | sample shipping and delivery details, see Sample Receipt & Rev | n of Custody Number = Client Determined | Codes: N = Normal Sample, $TB = Trip Blank$ , $FD = Field Duplicate$ , $EB = Equipr$ | l Filtered: For liquid matrices, indicate with a - Y - for yes the sample was field fil | ix Codes: DW=Drinking Water, GW=Groundwater, SW=Surface Water, WW=W | ple Analysis Requested: Analytical method requested (i.e. 8260B, 6010B/7470A) | <pre>ervative Type: HA = Hydrochloric Acid, NI = Nitric Acid, SH = Sodium Hydroxid</pre> | there any known or possible hazards $Characteristic Haz octated with these samples? FL = Flammable/Ig FL = Flammable/Ig RL = Reamable/Ig Metals Metals RE = Reactive reserve RE = Reactive$ | tarium     Se= Selenium     TSCA Regulated       Cadmium     Ag= Silver     PCB = Polychlorinat       thromium     MR= Miscellancous     biphenyls |

|           | GEL Laboratories LLC  |     |    |     | SAMPLE RECEIPT & REVIEW FORM  |
|-----------|---|-----|----|-----|---|
| CI        | Client: CLOF  |     |    |     | G/AR/COC/Work Qryler: Q94581  |
| Re        | ceived By: Thyasia Tatu   | n   |    | Da  | to Received:  |
|           | Carrier and Tracking Number   |     |    |     | Circle Applicable<br>FedEx Express FedEx Ground UPS Field Services Courier Other  |
| Su        | pected Hazard Information   | Yes | No | *If | Net Counts > 100cpm on samples not marked "radioactive", contact the Radiation Safety Group for further investigation.  |
| A)!       | hipped as a DOT Hazardous?  | _   | ľ  | Auz | ard Class Shipped: UN#: If UN2910, Is the Radioactive Shipment Survey Compliant? Yes No   |
| B)<br>rec | Did the client designate the samples are to be<br>sived as radioactive?     | ļ   |    | 00  | C control of on indicative stickets on containers equal elient designation.   |
| C)<br>rad | Did the RSO classify the samples as<br>oactive?                             |     |    | Ma  | ximum Net Counts Observed* (Observed Counts - Area Background Counts):CPM / mR/Hr<br>Classified as: Rad 1 Rad 2 Rad 3   |
| D)        | Did the client designate samples are hazardous?                             |     | ** |     | Cinotetion orthozard labels on commens equilation designation   |
| E) [      | Did the RSO identify possible hazards?                                      |     | I  |     | PCB's Flammable Foreign Soil RCRA Asbestos Beryllium Other:   |
|           | Sample Receipt Criteria   | Yes | N. | No  | Comments/Qualifiers (Required for Non-Conforming Items)   |
| 1         | Shipping containers received intact and sealed?                             |     |    | -   | Circle Applicable: Seals broken Damaged container Leaking container Other (describe)  |
| 2         | Chain of custody documents included<br>with shipment?                       |     |    |     | Circle Applicable: Client contacted and provided COC COC created upon receipt   |
| 3         | Samples requiring cold preservation within $(0 \le 6 \text{ deg. C})$ ?*    | V   |    |     | Preservation Method Wet Ice Ice Packs Dry ice None Other:<br>*all temporatures re recorded in Celsius TEMP: 20  |
| 4         | Daily check performed and passed on IR temperature gun?                     | 1   |    | ,   | Temperature Device Serial #: If2-23<br>Secondary Temperature Device Serial # (If Applicable):   |
| 5         | Sample containers intact and sealed?  | V   |    |     | Circle Applicable: Seals broken Damaget container Leaking container Other (describe)  |
| 6         | Samples requiring chemical preservation at proper pH?                       | V   |    |     | Sample ID's and Containers Affected:  |
| 7         | Do any samples require Volatile<br>Analysis?                                |     |    | C   | If Year are Encores or Soil Kits present for solids? Yes No NA (If yes, take to VOA Freezer)<br>If liquid VOA vials contain acid preservation? Yes No NA (If unknown, select No)<br>Are liquid VOA vials free of headspace? Yes No NA<br>Sample ID's and containers affected: |
| 8         | Samples received within holding time?                                       | ~   |    |     | ID's and tests affected:  |
| 9         | Sample ID's on COC match ID's on bottles?                                   |     |    |     | ID's and containers affected:   |
| 10        | Date & time on COC match date & time<br>on bottles?                         | ø   |    |     | Circle Applicable: No dates on containers No times on containers COC missing info Other (describe)  |
| 11        | Number of containers received match number indicated on COC?                | 4   |    |     | Circle Applicable: No container count on COC Other (describe)   |
| 12        | Are sample containers identifiable as<br>GBL provided by use of GBL labels? | Y   |    |     |   |
| 13        | COC form is properly signed in relinquished/received sections?              | L   |    |     | Circle Applicable: Not relinquished Other (describe)  |
| Com       | ments (Use Continuation Form if needed);                                    |     |    |     |   |
|           |   |     |    |     |   |
|           |   |     |    |     |   |
|           |   |     |    |     |   |
|           |   |     |    |     |   |
|           |   |     |    |     |   |

PM (or PMA) review: Initials \_\_\_\_\_ Date \_\_\_\_ Date \_\_\_\_\_ Page \_\_\_\_\_ of \_\_\_\_



#### **REPORT OF ANALYSIS**

GEL Laboratories LLC 2040 Savage Rd. Charleston, SC 29407

Report Date: 11/08/24

| Sampled: 11/07/24 08:00<br>Collected By: JC<br>Sample Matrix: SFW<br>1 of 8 | Received: 11/07/24 11:55<br>Received By: DWH             | Sample Id: 0244205<br>Sample Number(s): 296426 - 296427<br>Project Name: GLAB01024<br>Location: SW- 2  |
|---|--|--|
| ANALYSIS  | METHOD   | RESULT UNITS DATE/TIME ANALYST   |
| Sample Type: Grab   |  |  |
| EColi (MPN)<br>Total Coliform (MPN)<br>Fecal Coliform(Colilert-18)          | SM 9223B (2016)<br>SM 9223B (2016)<br>Colilert-18 (2010) | <ul> <li>&gt; 2420 MPN/100 ml 11/07/24 13:00 MBL</li> <li>&gt; 2420 MPN/100 ml 11/07/24 13:00 MBL</li> <li>2420 MPN/100 ml 11/07/24 13:00 MBL</li> </ul> |

LABORATORY J.D. NO. 10122 Lenda Luces-REPORT APPROVED BY:



#### **REPORT OF ANALYSIS**

GEL Laboratories LLC 2040 Savage Rd. Charleston, SC 29407

Report Date: 11/08/24

| Sampled: 11/07/24 08:25<br>Collected By: JC<br>Sample Matrix: SFW<br>2 of 8 | Received: 11/07/24 11:55<br>Received By: DWH | Sample Id: 0244205<br>Sample Number(s): 296428 - 296429<br>Project Name: GLAB01024<br>Location: SW- 6 |
|---|--|---|
| ANALYSIS  | METHOD                                       | RESULT UNITS DATE/TIME ANALYST  |
| Sample Type: Grab   |  |   |
| EColi (MPN)   | SM 9223B (2016)                              | > 2420 MPN/100 ml 11/07/24 13:00 MBL  |
| Total Coliform (MPN)  | SM 9223B (2016)                              | > 2420 MPN/100 ml 11/07/24 13:00 MBL  |
| Fecal Coliform(Colilert-18)   | Colilert-18 (2010)                           | > 2420 MPN/100 ml 11/07/24 13:00 MBL  |

REPORT APPROVED BY: MULLING JULI

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#### **REPORT OF ANALYSIS**

GEL Laboratories LLC 2040 Savage Rd. Charleston, SC 29407

Report Date: 11/08/24

| Sampled: 11/07/24 08:45<br>Collected By: JC<br>Sample Matrix: SFW<br>3 of 8 | Received: 11/07/24 11:55<br>Received By: DWH             | Sample Id: 0244205<br>Sample Number(s): 296430 - 296431<br>Project Name: GLAB01024<br>Location: SW- 7 |   |  |  |  |  |  |  |
|---|--|---|---|--|--|--|--|--|--|
| ANALYSIS  | METHOD   | RESULT UNITS  | DATE/TIME ANALYST                                   |  |  |  |  |  |  |
| Sample Type: Grab   |  |   |   |  |  |  |  |  |  |
| EColi (MPN)<br>Total Coliform (MPN)<br>Fecal Coliform(Colilert-18)          | SM 9223B (2016)<br>SM 9223B (2016)<br>Colilert-18 (2010) | <ul> <li>&gt; 2420 MPN/100 ml</li> <li>&gt; 2420 MPN/100 ml</li> <li>&gt; 2420 MPN/100 ml</li> </ul>  | 11/07/24 13:00MBL11/07/24 13:00MBL11/07/24 13:00MBL |  |  |  |  |  |  |

LABORATORY I.D. NO. 10122 REPORT APPROVED BY: Mellinda Luno



#### **REPORT OF ANALYSIS**

GEL Laboratories LLC 2040 Savage Rd. Charleston, SC 29407

Report Date: 11/08/24

| Sampled: 11/07/24 09:15<br>Collected By: JC<br>Sample Matrix: SFW<br>4 of 8 | Received: 11/07/24 11:55<br>Received By: DWH | S<br>P<br>L | Sample Id: 0244205<br>Sample Number(s): 296432 - 296433<br>Project Name: GLAB01024<br>Location: SW- 13 |                |         |  |  |  |  |  |
|---|--|-------------|--|----------------|---------|--|--|--|--|--|
| ANALYSIS  | METHOD                                       | RESULT      | UNITS  | DATE/TIME      | ANALYST |  |  |  |  |  |
| Sample Type: Grab   |  |             |  |                |         |  |  |  |  |  |
| EColi (MPN)   | SM 9223B (2016)                              | > 2420      | MPN/100 ml   | 11/07/24 13:00 | MBL     |  |  |  |  |  |
| Total Coliform (MPN)  | SM 9223B (2016)                              | 2420        | MPN/100 ml   | 11/07/24 13:00 | MBL     |  |  |  |  |  |
| Fecal Coliform(Colilert-18)   | Colilert-18 (2010)                           | 1120        | MPN/100 ml   | 11/07/24 13:00 | MBL     |  |  |  |  |  |

LABORATORY I.D. NO. 10122 REPORT APPROVED BY:

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![](_page_35_Picture_0.jpeg)

#### **REPORT OF ANALYSIS**

GEL Laboratories LLC 2040 Savage Rd. Charleston, SC 29407

Report Date: 11/08/24

| Sampled: 11/07/24 09:30<br>Collected By: JC<br>Sample Matrix: SFW<br>5 of 8 | Received: 11/07/24 11:55<br>Received By: DWH | Sample Id: 0244205<br>Sample Number(s): 296434 - 296435<br>Project Name: GLAB01024<br>Location: SW- 14 |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| ANALYSIS  | METHOD                                       | RESULT UNITS DATE/TIME ANALYST   |  |  |  |  |  |  |
| Sample Type: Grab   |  |  |  |  |  |  |  |  |
| EColi (MPN)   | SM 9223B (2016)                              | > 2420 MPN/100 ml 11/07/24 13:00 MBL   |  |  |  |  |  |  |
| Total Coliform (MPN)  | SM 9223B (2016)                              | > 2420 MPN/100 ml 11/07/24 13:00 MBL   |  |  |  |  |  |  |
| Fecal Coliform(Colilert-18)   | Colilert-18 (2010)                           | > 2420 MPN/100 ml 11/07/24 13:00 MBL   |  |  |  |  |  |  |

LABORATORY I.D. NO. 10122 REPORT APPROVED BY: Milling Juli LABORATORY I.D. NO. 10122

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![](_page_36_Picture_0.jpeg)

#### **REPORT OF ANALYSIS**

GEL Laboratories LLC 2040 Savage Rd. Charleston, SC 29407

Report Date: 11/08/24

| Sampled: 11/07/24 09:55<br>Collected By: JC<br>Sample Matrix: SFW<br>6 of 8 | Received: 11/07/24 11:55<br>Received By: DWH | Sample Id: 0244205<br>Sample Number(s): 296436 - 296437<br>Project Name: GLAB01024<br>Location: SW- 16 |
|---|--|--|
| ANALYSIS  | METHOD                                       | RESULT UNITS DATE/TIME ANALYST   |
| Sample Type: Grab   |  |  |
| EColi (MPN)   | SM 9223B (2016)                              | > 2420 MPN/100 ml 11/07/24 13:00 MBL   |
| Total Coliform (MPN)  | SM 9223B (2016)                              | > 2420 MPN/100 ml 11/07/24 13:00 MBL   |
| Fecal Coliform(Colilert-18)   | Colilert-18 (2010)                           | 21 MPN/100 ml 11/07/24 13:00 MBL   |

| LABORATORY I.D. NO. 10122 | 1     | 0   | P   | $\cap$ |
|---------------------------|-------|-----|-----|--------|
| REPORT APPROVED BY:       | Ville | nda | Sel | w      |

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![](_page_37_Picture_0.jpeg)

#### **REPORT OF ANALYSIS**

GEL Laboratories LLC 2040 Savage Rd. Charleston, SC 29407

Report Date: 11/08/24

| Sampled: 11/07/24 10:15<br>Collected By: JC<br>Sample Matrix: SFW<br>7 of 8 | Received: 11/07/24 11:55<br>Received By: DWH | Sample Id: 0244205<br>Sample Number(s): 296438 - 296439<br>Project Name: GLAB01024<br>Location: SW- 17 |
|---|--|--|
| ANALYSIS  | METHOD                                       | RESULT UNITS DATE/TIME ANALYST   |
| Sample Type: Grab   |  |  |
| EColi (MPN)   | SM 9223B (2016)                              | > 2420 MPN/100 ml 11/07/24 13:00 MBL   |
| Total Coliform (MPN)  | SM 9223B (2016)                              | > 2420 MPN/100 ml 11/07/24 13:00 MBL   |
| Fecal Coliform(Colilert-18)   | Colilert-18 (2010)                           | > 2420 MPN/100 ml 11/07/24 13:00 MBL   |

selenda Leur LABORATORY I.D. NO. 10122 REPORT APPROVED BY:

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![](_page_38_Picture_0.jpeg)

#### **REPORT OF ANALYSIS**

GEL Laboratories LLC 2040 Savage Rd. Charleston, SC 29407

Report Date: 11/08/24

| Sampled: 11/07/24 10:35<br>Collected By: JC<br>Sample Matrix: SFW<br>8 of 8 | Received: 11/07/24 11:55<br>Received By: DWH |        | Sample Id: 024<br>Sample Numbe<br>Project Name:<br>Location: SW- | 44205<br>er(s): 296440 - 29<br>GLAB01024<br>18 | 96441   |
|---|--|--------|--|--|---------|
| ANALYSIS  | METHOD                                       | RESUL  |  | DATE/TIME                                      | ANALYST |
| Sample Type: Grab   |  |        |  |  |         |
| EColi (MPN)   | SM 9223B (2016)                              | > 2420 | MPN/100 ml   | 11/07/24 13:00                                 | MBL     |
| Total Coliform (MPN)  | SM 9223B (2016)                              | > 2420 | MPN/100 ml   | 11/07/24 13:00                                 | MBL     |
| Fecal Coliform(Colilert-18)   | Colilert-18 (2010)                           | 574    | MPN/100 ml   | 11/07/24 13:00                                 | MBL     |

LABORATORY I.D. NO. 10122 elinda Leu REPORT APPROVED BY:

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|   | C  |  | apor                                 | -                                    |   |                                       |                                  | GEL Lab                         | boratories, LLC               | C  |           |
|---|--|--|--------------------------------------|--------------------------------------|---|---------------------------------------|----------------------------------|---------------------------------|-------------------------------|--|-----------|
| GEL Quote #:  | 2  | gel.com  | nemistry I Radi                      | ochemistry I F                       | adiobioassa                                 | I Specialty A                         | nalytics                         | Charlest                        | vage road<br>on. SC 29407     | -  |           |
| CCC Number <sup>(1)</sup> :   |  | Chain of (   | Custody a                            | Ind Analy                            | rtical Re                                   | quest                                 |                                  | Phone: (                        | 843) 556-8171                 |  |           |
| PUNumber:   | <b><i>iEL Work Order Number:</i></b>     |  | GEL Pro                              | ject Mana                            | ger:  |                                       |                                  | Fax: (84)                       | 3) 766-1178                   | 0244202  | 10        |
| CREnt Name: GEL Labs  |  | Phone #  |                                      |                                      | S   | ample Ans                             | lysis Requested <sup>(5</sup>    | <sup>()</sup> (Fill in the numb | ber of containers             | for each test)   |           |
| Pedect/Site Name: IOP U. L.Q.   | 1. h.                                    | Fax #  |                                      | St                                   | ould this                                   | sts                                   | -                                |                                 |                               | < Preservative Type (                                    | ()        |
| Address: Ish of Palas, SC   | 1  |  |                                      | 50 %                                 | umple be<br>nsidered:                       | aniatuc<br>2:                         | ~                                |                                 |                               | Commonte   |           |
| Geted By: Cl:+17, North S   | send Results To: J.L                     | Crack (L   | (27)                                 |                                      | ards<br>r                                   | ید ور در<br>در                        | 13                               |                                 |                               | Note: extra sample                                       | IS.       |
| 18<br>Sample ID<br>* For composites - indicate start and stop date/lin  | *Date Collected<br>(mm-tid-yy)           | *Time<br>Collected<br>(Military)<br>(hhmm)<br>Code (2) | Field S<br>Filtered <sup>(3)</sup> M | arrix<br>Radioactive<br>Please suppl | oini əiqoio2<br>o nwonX (7)<br>zra sidizzoq | edmun istoT                           | 1002                             |                                 |                               | required for sample<br>specific QC                       | 0         |
| 2-05  | P3(+)11                                  | 0800 6   | Z                                    | 3                                    |   | - 2                                   | -                                | 2464                            | 7546477                       | * Do not   |           |
| Surl  |  | 1 2280   |                                      | 1                                    |   | 12                                    |                                  | 12964                           | 128/recure                    | over dilate  | -         |
| 5.4   |  | Shao   |                                      |                                      |   | 2                                     |                                  |                                 |                               | shoh so / salens   |           |
| 51-22   |  | 2160   |                                      |                                      |   | 12                                    |                                  |                                 |                               | 296432/29643   | ~         |
| 20 - 14   |  | 0430   |                                      |                                      |   | 2                                     |                                  |                                 |                               | 29643412964  | 5         |
| 21-05   |  | 1 760  |                                      |                                      |   | 12                                    | I I                              |                                 |                               | 29643617964  | 23        |
| £1-05   |  | 1015   |                                      |                                      |   | 12                                    | 1                                |                                 |                               | 296438129643   | - 3-      |
| 81-115  | 1  | 1035 -   | •                                    | -1                                   |   | 12                                    | 1                                |                                 |                               | 2964 HOI 2964  |           |
|   |  |  |                                      | _                                    | _   |                                       |                                  |                                 |                               |  |           |
|   |  |  |                                      |                                      |   |                                       |                                  |                                 |                               |  |           |
| Chai  | in of Custody Signatures                 |  |                                      |                                      | -   | AT Request                            | ed: Normal:                      | Rush: Spe                       | scify:                        | (Subject to Surcharge)                                   |           |
| Relinquished By (Signed) Date Time  | Received by (sig                         | ned) Date  | Time                                 |                                      | Fax Re                                      | sults: [ ] Y                          | es [] No                         |                                 |                               |  |           |
| 1 121211  | 150 12/Halli                             | 2/11 2   | 1150                                 |                                      | Select                                      | Deliverable:                          | []CofA []QC                      | Summary   ] leve                | el 1 [] Level 2               | [] Level 3 [] Level                                      | +         |
| 2   | 7  |  |                                      |                                      | Additi                                      | onal Remark                           | S.:                              |                                 |                               |  |           |
| 3   |  |  |                                      |                                      | ForLa                                       | ub Receiving                          | Use Only: Custody                | V Seal Intact? [K] Ye           | es [] No Co                   | oler Temp: 2 °C  |           |
| > For sample shipping and delivery details, see Sam   | aple Receipt & Review form               | (SRR.)   | Sample Co                            | llection Tim                         | le Zone: [                                  | ] Eastern                             | [] Pacific [] Cer                | ntral [ ] Mountai               | n [] Other:                   |  | 1         |
| <ol> <li>Chain of Custody Number = Client Determined</li> <li>OC Codos: N = Normal Sample, TB = Trip Blank. FD = Field</li> </ol> | Duplicate, <b>EB</b> = Equipment Blank,  | <b>MS</b> = Matrix Spike San                           | nple, MSD = M                        | atrix Spike Duj                      | olicate Sample                              | G = Grab, C =                         | . Composite                      |                                 |                               |  |           |
| 3.) Field Filtered: For liquid matrices, indicate with a - Y - for yes  | s the sample was field filtered or - N - | for sample was not fie                                 | ld filtered.                         |                                      |   |                                       |                                  |                                 |                               |  |           |
| 4.) Matrix Codes: DW=Drinking Water, GW=Groundwater, SW=  | -Surface Water, WW=Waste Water,          | W=Water, ML=Misc L                                     | -iquid, SO=Soil                      | , SD=Sediment                        | , SL=Sludge,                                | SS=Solid Waste                        | , 0=0il, F=Filter, P=Wij         | pe, U=Urine, F=Fecal, N=        | =Nasal                        |  |           |
| 5.) Sample Analysis Requested: Analytical method requested (i.e.  | 8260B, 6010B/7470A) and number           | of containers provided                                 | for each (i.e. 82                    | 60B - 3, 6010I                       | 8/7470A -1).                                |                                       |                                  |                                 |                               |  |           |
| 6.) Preservative Type: HA = Hydrochloric Acid, NI = Nitric Acid, 7. Are there any traving or moscifile hardeds                    | SH = Sodium Hydroxide, SA = Sulf         | uric Acid, AA = Ascorl                                 | bic Acid, HX =                       | Hexane, ST = S                       | sodium Thiosu                               | lfate, If no pres                     | ervative is added = leave        | field blank                     |                               |  |           |
| associated with these samples?  | Alammable/Ignitable                      | LW= Listed V   | Vaste                                | 1                                    | OTT= (                                      | )ther / Unkn                          | own                              |                                 | Please provided below regard  | te any additional details<br>ling handling and/or disj   | osal      |
| RCRA Metals<br>As = Arsenic Hz= Mercury   | CO = Corrosive<br>RE = Reactive          | (F,K,P and U-<br>Waste code(s)                         | listed waste                         | (;;                                  | (i.e.: F<br>misc. P                         | 'igh/low pH,<br>ealth hazar<br>ation: | asbestos, beryllium<br>4s, etc.) | , irritants, other              | concerns. (i. of site collect | e.: Origin of sample(s), ty<br>ed from, odd matrices, et | pe<br>c.) |
| Ba = Barium Se= Selenium [1   | <b>FSCA Regulated</b>                    |  |                                      | 1                                    |   |                                       |                                  |                                 |                               |  |           |
| Cd = Cadmium Ag= Silver 1<br>Cr = Chromium MR= Miscellaneous  | PCB = Polychlorinated<br>biphenyls       |  |                                      |                                      |   |                                       |                                  |                                 |                               |  |           |
| Pb = Lead RCRA metals   |  |  |                                      |                                      |   |                                       |                                  |                                 |                               |  | I         |

| $\cap$     | Trident Labe Inc. Chain of Custody Discrepancy Benort   |  |
|------------|---|--|
|            | Moent Labs, Inc. Chain of Custody Discrepancy Report  |  |
|            | Chain of Custody #  |  |
|            | Discrepancies Noted   |  |
|            | Incomplete collection Information-Circle the dicrepancies<br>Date Time Analysis Matrix Location<br>Required |  |
|            | No collector's signature  |  |
|            | Incorrect preservatives for   |  |
|            | Incorrect sample container for  |  |
|            | No sample provided for  |  |
|            | Broken containers for   |  |
| $\cap$     | Incorrect transport temperature   |  |
|            | No Chain of Custody provided with samples   |  |
|            | pH checked at Log In out of limit. pH adjusted to   |  |
|            | Other   |  |
|            |   |  |
|            | Corrective Action   |  |
|            | Client Notified By  |  |
|            | Date  |  |
|            | Time  |  |
|            | Contact   |  |
|            | Corrective Action Taken   |  |
|            |   |  |
|            |   |  |
| $\bigcirc$ | No discrepancies noted  |  |

| State                     | Certification                |
|---------------------------|------------------------------|
| Alabama                   | 42200                        |
| Alaska                    | 17-018                       |
| Alaska Drinking Water     | SC00012                      |
| Arkansas                  | 88-00651                     |
| CLIA                      | 42D0904046                   |
| California                | 2940                         |
| Colorado                  | SC00012                      |
| Connecticut               | PH-0169                      |
| DoD ELAP/ ISO17025 A2LA   | 2567.01                      |
| Florida NELAP             | E87156                       |
| Foreign Soils Permit      | P330-15-00283, P330-15-00253 |
| Georgia                   | SC00012                      |
| Georgia SDWA              | 967                          |
| Hawaii                    | SC00012                      |
| Idaho                     | SC00012                      |
| Illinois NELAP            | 200029                       |
| Indiana                   | C-SC-01                      |
| Kansas NELAP              | E-10332                      |
| Kentucky SDWA             | KY90129                      |
| Kentucky Wastewater       | KY90129                      |
| Louisiana Drinking Water  | LA024                        |
| Louisiana NELAP           | 03046 (AI33904)              |
| Maine                     | 2023019                      |
| Maryland                  | 270                          |
| Massachusetts             | M-SC012                      |
| Massachusetts PFAS Approv | Letter                       |
| Michigan                  | 9976                         |
| Mississippi               | SC00012                      |
| Nebraska                  | NE-OS-26-13                  |
| Nevada                    | NV-C24-00175                 |
| New Hampshire NELAP       | 205424                       |
| New Jersey NELAP          | SC002                        |
| New Mexico                | SC00012                      |
| New York NELAP            | 11501                        |
| North Carolina            | 233                          |
| North Carolina SDWA       | 45709                        |
| North Dakota              | R-158                        |
| Oklahoma                  | 2023-152                     |
| Pennsylvania NELAP        | 68-00485                     |
| Puerto Rico               | SC00012                      |
| S. Carolina Radiochem     | 10120002                     |
| Sanitation Districts of L | 9255651                      |
| South Carolina Chemistry  | 10120001                     |
| Tennessee                 | TN 02934                     |
| Texas NELAP               | T104704235                   |
| Utah NELAP                | SC000122024-43               |
| Vermont                   | VT87156                      |
| Virginia NELAP            | 460202                       |
| Washington                | C780                         |
| -                         | *                            |

List of current GEL Certifications as of 29 November 2024

#### Technical Case Narrative City of Isle of Palms SDG #: 694581

### **General Chemistry**

<u>Product:</u> Total Nitrogen <u>Analytical Method:</u> Calculation <u>Analytical Procedure:</u> GL-GC-E-107 REV# 11 <u>Analytical Batch:</u> 2702123

The following samples were analyzed using the above methods and analytical procedure(s).

| <u>GEL Sample ID#</u> | Client Sample Identification |
|-----------------------|------------------------------|
| 694581001             | SW-2                         |
| 694581002             | SW-6                         |
| 694581003             | SW-7                         |
| 694581004             | SW-13                        |
| 694581005             | SW-14                        |
| 694581006             | SW-16                        |
| 694581007             | SW-17                        |
| 694581008             | SW-18                        |
|                       |                              |

#### **Data Summary:**

There are no exceptions, anomalies or deviations from the specified methods. All sample data provided in this report met the acceptance criteria specified in the analytical methods and procedures for initial calibration, continuing calibration, instrument controls and process controls where applicable.

**Product: Nitrate/Nitrite Cad Redux Low Level Analytical Method:** EPA 353.2 Low Level **Analytical Procedure:** GL-GC-E-128 REV# 16 **Analytical Batch:** 2702136

The following samples were analyzed using the above methods and analytical procedure(s).

| 694581001       SW-2         694581002       SW-6         694581003       SW-7         694581004       SW-13         694581005       SW-14         694581006       SW-16         604581007       SW-17 |
|--|
| 694581002       SW-6         694581003       SW-7         694581004       SW-13         694581005       SW-14         694581006       SW-16         604581007       SW-17                              |
| 694581003       SW-7         694581004       SW-13         694581005       SW-14         694581006       SW-16         604581007       SW 17   |
| 694581004     SW-13       694581005     SW-14       694581006     SW-16       604581007     SW-17  |
| 694581005     SW-14       694581006     SW-16       604581007     SW 17  |
| 694581006 SW-16  |
| 604591007 SW 17  |
| 094381007 SW-17  |
| 694581008 SW-18  |
| 1205912657 Method Blank (MB)   |
| 1205912658Laboratory Control Sample (LCS)  |
| 1205913170 694581001(SW-2) Sample Duplicate (DUP)  |
| 1205913171 694581001(SW-2) Post Spike (PS)   |

The samples in this SDG were analyzed on an "as received" basis.

#### **Data Summary:**

All sample data provided in this report met the acceptance criteria specified in the analytical methods and procedures for initial calibration, continuing calibration, instrument controls and process controls where applicable, with the following exceptions.

#### **Technical Information**

#### **Sample Dilutions**

The following sample 694581004 (SW-13) was diluted because target analyte concentrations exceeded the calibration range. Dilutions may be required for many reasons, including to minimize matrix interferences or to bring over range target analyte concentrations into the linear calibration range.

| Angluta                   | 694581 |
|---------------------------|--------|
| Analyte                   | 004    |
| Nitrogen, Nitrate/Nitrite | 5X     |

**Product:** Total Kjeldahl Nitrogen <u>Analytical Method:</u> EPA 351.2 <u>Analytical Procedure:</u> GL-GC-E-104 REV# 16 <u>Analytical Batch:</u> 2703489

<u>Preparation Method:</u> EPA 351.2 Prep <u>Preparation Procedure:</u> GL-GC-E-071 REV# 20 <u>Preparation Batch:</u> 2703484

The following samples were analyzed using the above methods and analytical procedure(s).

| <b><u>Client Sample Identification</u></b> |
|--|
| SW-2                                       |
| SW-6                                       |
| SW-7                                       |
| SW-13                                      |
| SW-14                                      |
| SW-16                                      |
| SW-17                                      |
| SW-18                                      |
| Method Blank (MB)                          |
| Laboratory Control Sample (LCS)            |
| 694141001(NonSDG) Sample Duplicate (DUP)   |
| 694141001(NonSDG) Matrix Spike (MS)        |
|  |

The samples in this SDG were analyzed on an "as received" basis.

#### **Data Summary:**

All sample data provided in this report met the acceptance criteria specified in the analytical methods and procedures for initial calibration, continuing calibration, instrument controls and process controls where applicable, with the following exceptions.

#### **Quality Control (QC) Information**

#### Matrix Spike (MS)/Post Spike (PS) Recovery Statement

The percent recoveries (%R) obtained from the spike analyses are evaluated when the sample concentration is less than four times (4X) the spike concentration added. The matrix spike recovered outside of the established acceptance limits due to matrix interference and/or non-homogeneity.

| Analyte                  | Sample                           | Value           |
|--------------------------|----------------------------------|-----------------|
| Nitrogen, Total Kjeldahl | 1205915462 (Non SDG 694141001MS) | 122* (90%-110%) |

<u>Product:</u> Total Phosphorus <u>Analytical Method:</u> EPA 365.4 <u>Analytical Procedure:</u> GL-GC-E-113 REV# 2 <u>Analytical Batch:</u> 2703491

<u>Preparation Method:</u> EPA 365.4 Prep <u>Preparation Procedure:</u> GL-GC-E-071 REV# 20 <u>Preparation Batch:</u> 2703490

The following samples were analyzed using the above methods and analytical procedure(s).

| <u>GEL Sample ID#</u> | <b><u>Client Sample Identification</u></b> |
|-----------------------|--|
| 694581001             | SW-2                                       |
| 694581002             | SW-6                                       |
| 694581003             | SW-7                                       |
| 694581004             | SW-13                                      |
| 694581005             | SW-14                                      |
| 694581006             | SW-16                                      |
| 694581007             | SW-17                                      |
| 694581008             | SW-18                                      |
| 1205915466            | Method Blank (MB)                          |
| 1205915467            | Laboratory Control Sample (LCS)            |
| 1205915468            | 692962002(NonSDG) Sample Duplicate (DUP)   |
| 1205915469            | 692962002(NonSDG) Matrix Spike (MS)        |

The samples in this SDG were analyzed on an "as received" basis.

#### Data Summary:

All sample data provided in this report met the acceptance criteria specified in the analytical methods and procedures for initial calibration, continuing calibration, instrument controls and process controls where applicable, with the following exceptions.

#### **Technical Information**

Sample Re-analysis

Sample was re-analyzed due to over dilution. 694581006 (SW-16).

<u>Product:</u> n-Hexane Extractable Material <u>Analytical Method:</u> EPA 1664A/1664B

#### <u>Analytical Procedure:</u> GL-GC-E-094 REV# 20 <u>Analytical Batch:</u> 2712787

The following samples were analyzed using the above methods and analytical procedure(s).

| GEL Sample ID# | Client Sample Identification                   |
|----------------|--|
| 694581001      | SW-2   |
| 694581002      | SW-6   |
| 694581003      | SW-7   |
| 694581004      | SW-13  |
| 694581005      | SW-14  |
| 694581006      | SW-16  |
| 694581007      | SW-17  |
| 694581008      | SW-18  |
| 1205933410     | Method Blank (MB)                              |
| 1205933411     | Laboratory Control Sample (LCS)                |
| 1205933412     | 693753001(NonSDG) Matrix Spike (MS)            |
| 1205933413     | 693753001(NonSDG) Matrix Spike Duplicate (MSD) |

The samples in this SDG were analyzed on an "as received" basis.

#### **Data Summary:**

All sample data provided in this report met the acceptance criteria specified in the analytical methods and procedures for initial calibration, continuing calibration, instrument controls and process controls where applicable, with the following exceptions.

#### **Quality Control (QC) Information**

#### Matrix Spike (MS)/Post Spike (PS) Recovery Statement

The percent recoveries (%R) obtained from the spike analyses are evaluated when the sample concentration is less than four times (4X) the spike concentration added. The spike recovery falls outside of the established acceptance limits. Since both the spike duplicate recovery and the RPD between the spike and spike duplicate fall within acceptance limits, the data is reported.

| Analyte        | Sample                            | Value            |
|----------------|-----------------------------------|------------------|
| Oil and Grease | 1205933413 (Non SDG 693753001MSD) | 74.7* (77%-108%) |

**Product: Solids, Total Suspended** <u>Analytical Method:</u> SM 2540D <u>Analytical Procedure:</u> GL-GC-E-012 REV# 20 <u>Analytical Batch:</u> 2705918

The following samples were analyzed using the above methods and analytical procedure(s).

| <u>GEL Sample ID#</u> | Client Sample Identification |
|-----------------------|------------------------------|
| 694581001             | SW-2                         |
| 694581002             | SW-6                         |
| 694581003             | SW-7                         |
| 694581004             | SW-13                        |
| 694581005             | SW-14                        |
| 694581006             | SW-16                        |
| 694581007             | SW-17                        |

| 694581008  | SW-18                                    |
|------------|--|
| 1205920031 | Method Blank (MB)                        |
| 1205920032 | Laboratory Control Sample (LCS)          |
| 1205920033 | 694573001(NonSDG) Sample Duplicate (DUP) |

The samples in this SDG were analyzed on an "as received" basis.

#### **Data Summary:**

All sample data provided in this report met the acceptance criteria specified in the analytical methods and procedures for initial calibration, continuing calibration, instrument controls and process controls where applicable, with the following exceptions.

#### **Miscellaneous Information**

#### **Additional Comments**

A reduced aliquot was used due to limited sample volume. 1205920033 (Non SDG 694573001DUP). Sample filtration took > 10 minutes; therefore as prescribed in the method, a reduced aliquot was used. 694581001 (SW-2), 694581002 (SW-6), 694581003 (SW-7), 694581004 (SW-13), 694581005 (SW-14), 694581006 (SW-16), 694581007 (SW-17) and 694581008 (SW-18).

#### **Certification Statement**

Where the analytical method has been performed under NELAP certification, the analysis has met all of the requirements of the NELAC standard unless otherwise noted in the analytical case narrative.

### 2024 Environmental Advisory Committee Accomplishments

#### Wildlife and Native Plants

- Hosted a series of free lectures by Sharleen Johnson on gardening with native plants at the IOP Recreation Center during the winter.
- Prepared the plot for the Isle of Palms Native Plant demonstration garden located on the Water Commission's property at Palm and 7<sup>th</sup> Ave and planted 100 plants of 28 species in March.
- Worked with the City to obtain a wooden sign with a QR code that lists each plant with pictures and a diagram of the garden.
- Obtained copper signs that were used to label the plants.
- Collaborated with Public Works to install two benches, donated by citizens, around the garden and anchor them into the ground.
- Installed 6 purple martin gourds, which were all successfully occupied. Young birds were banded by a licensed bird bander when they reached the right age. Their return is anticipated in the spring.
- Watered and weeded the garden regularly for the remainder of the year.
- Planted a few more species at the end of the season, watered, and performed maintenance on the garden after the plants went to seed in late summer and fall.
- Published articles about 16 different native plants that grow well on the Lowcountry coast in the Island Eye Newspaper to educate citizens in the area.
- Hosted a Shorebird steward program at Sullivans Island was for The Earth Fair event.

#### Litter and Waste

- Attended / presented EAC information on septic tank maintenance and our composting program at IOP Farmers Market and provided composting bins.
- Spoke with Dennis at the Harris Teeter about offering higher quality belly boards instead those made of Styrofoam. He agreed once the existing supply was depleted.
- Collaborated with community partner to pick up and record beach litter at the 25<sup>th</sup> Ave beach access over a 2-week period, with trash cans on the beach one week and at the street side of the beach access to determine if there was any significant difference in litter counts over the 2-week period.

- Examined factors that need to be considered with beach litter management including open vs closed containers, location of the containers, aesthetics of the containers, and efficiency of litter management.
- Corresponded with public works managers in other SC beach communities to learn more about how other communities were managing beach litter.
- Collaborated with public works to recommend a closed top container with wheels housed inside a fenced area with the container hidden from view with our beach rules sign at beach accesses and the municipal parking lot.
- Recommended a self-contained roll cart with attractive sides and lid for commercial area.
- Recommended that containers be located at street side for most beach accesses and located behind the dune line on access paths that are ADA accessible.
- Recommended a public relations campaign regarding any change from the current system to facilitate understanding and compliance with beach litter management.
- Installed compost liners at drop off locations.

### Water Quality

- Obtained approval and implemented a water quality testing initiative through GEL and Trident to sample and analyze chemicals in runoff at 9 drainage outfalls following a rain event.
- Met with Chris Jordan, the General Manager of the IOP Water & Sewer, Commission, Ryne Phillips from Seamon Whiteside, and Roger Gwynne, a Federal-environmental lobbyist from the Ferguson Group to discuss the possibility of sharing the expense of a Federal-level lobbyist with the Water & Sewer Commission. The City would need to complete an RFP process before moving forward.

### **Climate Action**

- Awarded grant to install solar panels on the public works building; bids obtained by the city and installation scheduled for 2025.
- Requested City Council pass a resolution in support of the Charleston County Climate Action Plan.

#### Communication

- Assisted with the development and content for the Environmental Initiatives page on the IOP website.
- Provided a short presentation to City Council to summarize accomplishments of the Environmental Advisory Committee for 2023.

#### Potential Goals for 2025

#### Wildlife and Native Plants

- Perform ongoing maintenance, watering and weeding as needed of native plant garden.
- Add more gourds for the nesting purple martins. This site was historically occupied by them for years in a wooden bird house put up by the IOP Garden Club. It blew down in Hurricane Hugo and was re-erected in 1990 by Clay Cable and Mary Pringle. In fact, there is a SC Geodedic elevation marker in the ground by the benches calling the location the "Bird House" site. So, it is very fitting to have these beautiful birds nesting there.

#### **Litter and Waste**

• Continue our work with Public Works to determine best practice for beach litter management for IOP.

#### Water Quality

- Continue efforts to promote collaboration between IOP Water and Sewer and the city to seek funding to hasten the conversion to sewer.
- Continue efforts to develop a plan for monitoring the health of existing septic systems.

#### **Climate Action**

- Examine ways to reduce light pollution in the city.
- Develop a proactive plan for preserving trees in our community and protecting them from removal.
- Develop incentives to plant trees and native gardens.
- Address the noise and pollution created by leaf blowers.